## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE BY CORPORATION

MAR. TO: HARRIS TRUST SALINGS SAM C/O NANCY SCHIETDER 111 WEST MONPOE, LUN इस्राहरूड्या १५० व्यक्त

97553156

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECURDER OF DEEDS IN WPOSE OFFICE THE MORTGAGE OR DEPO OF TRUST

JEPT-01 RECORDING

23.00

T#0012 TRAN 6264 08/11/97 10:0\$:00

#2344 # CG #~97~583156

COOK COUNTY RECORDER

WAS FILED. (4.44)

> KNOW ALL MEN BY THESE PRESENTS, THAT THE First Bank.

Illinois

23d

RIVER VALLEY SAVINGS BANK FSB

a Comoration exciting under the laws of the State of Blinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby contemed, does hereby Remise. Convey. Release and Quit-Claim unto

HARDLO S. DEMBG AND LISA F. DEMPO, HUSBAND AND WIFE, NOT AS COINT TERMANTS OF TERNANTS IN COMMON, BUT AS TENNANTS BY THE EATTRETY.

of the County of \_\_\_\_\_\_1904\_ and State of Illinois, all the right, tiple, interest, claim or demand whatsoever it may have acquired in, threugh or by a certain mortgage deed bearing date the 177 day of 2000 23 in the Recorder - Office of \_\_\_\_\_\_COOK County, in the State of Illinois, in Book . . Document No. 93009874 \_\_\_\_\_ of Records, on page

premises there is described, situated in the County of \$6000. and State of Illinois, as follows, to-wit. EST IN IN KATZ'S BROTHER'S SOBOLISION OF PART OF LOT BOTH SUPERIOR COURT PARTITION OF THE SHOTH 3/4 OF THE SOUTH EAST 1/4 AND THE EAST 10 AFTES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD

TAX ID= 04-20-417-010-0000

PROPERTY ADDRESS: 2245 SUSSEX LANE, NORTHEROOK, IL. 60062

PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

BOX 333-CTI

## UNOFFICIAL COPY

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	C/X				
	4				
		FSB St Bank	Illinois		
IN TESTIMONY WI	ILINEON, DIN 2010				ASSISTANT NICE
	hath hereunto caused its	o irporate seal to be aff	ixed, and these preser	n's to be signed by it	4.0
		ov its <u>assistant vit</u>	President, th	8 0ay	of <u>Stry</u> A.D.
	19 97		• • •		
		First Bank, \$53	Illinois	1551531	V 188 President
	DANA DEIDIKE	illeker -	<del></del>	4221214	President
	DAILA DEL PINC	. //.		1001 <b>01</b> 3	VI VICE President
	Attest: DADRAJA C	POCKES ( ALC)	(L. (L.)	4331314	President
	DAROANA C				
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State of NINKA	MISSOURI				
ST. LOUIS	) 55 County)			74.	
2	_County)			0.1	
) Di sha sudarsian	ed in and for said County	in the State of State and TV	APPERA CERTIES	That Daile 1210	1453
i, <u>the water styra</u>	ne to be the ASSISTANT	VICE-encodent of the	First Bank FSB	lluno.s	<del></del>
and BARBARA CE		nen analla ki	nown to me to be the		President of Said
corporation	Whose names are subset				
acknowledged that as such ASSISTANT VICE President and ASST. VICE President, they signed, sealed and delivered the said instru- ment of writing as/ASST. VICE President and ASST. VICE President of said <u>corporation</u> and caused the					
	corporate seal of said_		-		given by the Board of
Directors of said <u>corporation</u> as their free and voluntary act, and as the free and voluntary act and de of said <u>corporation</u> for the uses and purposes their set forth.  GIVEN under my hand and <u>notarial</u> seal, this <u>3018</u> day of <u>court</u> .					
CENETIEVE	19 97 A. KENNEDY				
	ic - Nothery Seal				
S.ATT O	F MESOURI				
•	St. Charles		1. 1. 1.	1. Kinne	1. 100 - 200
•	apires: May 11, 2001	1	281 GRAHAM ROA	7477764 THE221GG (T)	<u> range</u> Netary Public Rud Signal
Pi	repared by:	FIRST BANK • 3	ZOI GRAMAN KUA		5 p2 c - 2022 C s
	<del></del>				