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THE PROTECTION OWNER. THIS RELEASE SHALL WITH THE RECORDER diire or the registrar of titles ar been of trust was filed.

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO a

national banking association organized and existing under the laws of the Unit in States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee uniter the Trust Deed here determined for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby advince enjoyed does hereby REMISE CONVEY and QUIT-CUARM unto CAROLE FISHMAN, AS TRUSTEE UNDER DECLARATION OF TRUST DATED JANUARY 8 1983, OR HER SUCCESSOR OR SUCCESSORS IN TRUST AND WILLIAM E. AND CAROLE FISHMAN JOINTLY AND SEVERALLY OWE AND WILLIAM IE. AND CAROLE FISHMAN of the County of COOK, and State of ILLINOIS all the logit little interest dialin or demand whatsoever it may have acquired in ithrough or by a certain trust deed dated DECEMBER 24TH AD 1986, and recastle additional than RECORCERS office of COCIK County, in the State of ILLINOIS in vol./ book of records on page as Document humber 87004149, to the premiles as follows, to wit

LCTIG IN HORSON TOWER SUPPRISION AND PART OF LOTIG IN BELL'S SUBCIVISION OF THE NORTH 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 18 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

CIKIA: 820 BELL LN., WINNETKA, IL. 60093

PTN: 05-08-402-083

Together with all the applic enances and privileges thereunto be onlying or appertaining. IN WITNESS WHEREOF, said The First Habonal Bank of Chicago has caused these presents to be executed by its VICE PIESIDENT and its corporate seal to be hereto affixed, attested by its ASSISTANT VICE PRESIDENT this day of August 6, 1366.

n The First Mational Bank of Chicago

CUSING EIGHER ISSISTANT VICE PRESCENT

STATE OF ILLINOIS

County of Cook

the undersigned a Notary Public In and for said County in the State aforesaid iso hereby counts that PAUL J. SZALKO, MICE PRESIDENT of the First National Bank of Chicago, a national periumglasis cration and SUSANID, ELISNER, ASSISTANT VICE PRESIDENT of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRE SIDENT and ASSISTANT VICE PRESIDENT (rup ictively, appeared before maion this day in person and incinowled jed that they signed and delivered the said instrument as their own free and voluntary act and error free and voluntary act of said bank, for the uses and curposes, herein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVED under the hard and official seal this day of September 3, 1996

Sty sormispol eipres on 11/30/98

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re Fro Pational Plaza Crolleau I Indoorb F.S. (2-5

MAIL RELEASE DEED TO:

CARCLE FISHMAN 820 BELL LN

WINNETKA IL 60093

BOX 333-CTI

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