SATISFACTION OF MORTGAGE

97583228

Loan No. 3 4155-5

Name James J Fiolka Jr

. DEPT-01 RECORDING

\$25.00

T\$0012 TRAN 6265 08/11/97 10:28:00

\$2423 \$ CG #-97-583228

COOK COUNTY RECORDER

After Recording Mail to MR. & MRS. JAMES J. FICLKA, JR. 760 WEIDNER ROAD, UNIT 103 BUFFALO GROVE, IL 60089

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES J. FLOURA, JR., SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 10-28-34 as document number 94923154 in the Recorder's Office of CCOK County, and assigned to LaSalle Bark, FSB by assignment dated N/A and recorded as document number N/A the undersigned nereby releases said mortgage which formerly encumbered the described real property to wit: *MORTGAGE RE-RECORDED ON 3-1-95 AS DOCUMENT NUMBER 95142816

7659122 271143 No assmet-

Legal description enclosed herewith

Commonly known as 760 Weidner Rd, Buffalls Grove IL 60089

PIN Number 03053030231100

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgages, or as attorney-in-fact under a duly recorded power of actorney.

Dated May 16, 1997

LaSalle Bark, FSB

RE201 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST BOX 333-CTI WAS FILED.

FORM NO 300-8454 - 15 -

Property of Coot County Clert's Office

SATISFACTION OF MORTGAGE PREPARED 3Y:CZ LOAN NUMBER:399155-5 MORTGAGOR:FIOLKA

PARCEL 1:

UNIT 760-103 IN CHATHAM PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED ESTATE:

PART OF LOT 9 IN CHAITHM SUBDIVISION UNIT NO. 4. BRING A SUBDIVISION OF PART OF THE SOUTHEAST 1.4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT 93877052, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, LLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF P760-J4. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT. 93877051, AS AMENDED BY DOCUMENT 03081382.

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SATISPACTION OF MORTGAGE

Loan Number 399155-5 Name James J Fiolka Jr

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State afcresaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSE and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their fixed and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 16, 1997

Notary Public

 PREPARED BY: Carol D. Miller

LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue

Office

Norridge, Illinois 60534

RE203 014 G14

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FORM NG 300-9454 - -- 1-1

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