## \* UNOFFICIAL COPY

THE NOTE SECURED BY A MORTGAGE ENECUTED BETWEEN. Jason Nade, and Margaret Nuder, as husband and wife, not as joint tenants or tenants in common but as tenants by the entirity BILTMORE INVESTORS BANK, on April 14, 1995, and recorded as DOCUMENT NUMBER 95-259442 of the records of Cook County in the State of ILLINO. S on the 19th of April, 1995 has been fully paid and satisfied and such mortgage is hereby declared fully paid, sat sfied and released.

97583239

DEPT-01 RECORDING

\$23.00

. T#0012 TRAN 6265 08/11/97 10:30:00

\$2435 \$ CG #-97-583239

COOK COUNTY RECORDER

IN WITNESS WHEFEOF, NICOLE FERNSTROM, BANKING OFFICER, AND JON W. MEYER, PRESIDENT of said PILTMORF INVESTORS BANK, have bereunto signed their names and affixed the seal of said Company, in the City of Winnetka, State of Illinois, this 2.d. day of April, 1897.

ABILT MORE INVESTORS BANK

Nicole Fernstrum, Banking Officer

Dy Jon W Meyer, President

STATE OF ILLINOIS

COUNTY OF COOK

On Apri. 2nd, 1997 before me, a Notary Public in and for the above county and state, personally appeared Nicole Fernstrom and Jon W. Meyer to me personally known to be the Banking Officer and President of said Company, that the seal affixed to the said instrument is the seal of said Company by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

WITNESS WHI REOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Linda Schubert, Nitary Public in and for said County and St

My commission expires:

LEGAL DESCR PTION

SEE ATTACHED LEGAL DESCRIPTION

Common Address 349 V oodlawn Avenue, Winnetka, II. 60093

Permanent Index Number: 05-08-3, 9-023

Marlto

Prepared By:

BL/IMORE INVESTORS BANK

1000 Green Bay Read Winnetka, Illinois 60093 "OFFICIALSEAL"
LINDA SCI, IDERT
Notary Public, State of Illinois
My Commission Expires 9/8/99

BOX 333-CTI

97583239

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

### FFICIAL CO

#### PROPERTY DESCRIPTION

Commitment Number: 97-02291

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 3 OF THEODORE D. HAUSCH'S SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF YAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY, OF THE SOUTHERLY 5 ACRES OF THAT TRACT OF LAND SHOWN ON THE MAF OF TAYLOR'S ADDITION TO TAYLORSPORT, Bounded Morthelry by Mary Streef, Southerly by South Street, Easterly by Green Bay ROAD AND WESTERLY BY THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (FORMERLY KNOWN AS THE CHICAGO AND MILWAUKEE RAILROAD COMPANY) BEING IN THE Southwest 1/4 of section 8 and the northwest 1/4 of Section 17, Township 42 North. Range 13 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 3, 165 FEET NORTHEASTERLY FROM THE SOUTHWESTERLY, CORNER OF SAID LOT 3, RUNNING THENCE NORTHWESTERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID LOT 3 228.84 FEET MORE OR LESS, TO THE NORTHWESTERLY LINE OF LOT 1: THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE 118.60 feet. More or less to the nuntheasterly corner of said lot 3; thence southeasterly Along the Easte by line of Said (0) 3 228.64 Feet "O the Southeasterly Corner of Said Lot 3; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3 116.60 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

> #05-08-319-023-2000 Diff Clark's Office

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