

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

97583285

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DEPT-01 RECORDING \$23.00
T60012 TRAN 6265 08/11/97 11:18:00
#2482 # CG #-97-583285
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

7668 918 F206

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT

CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE DATED 9/6/89, TRUST #10920-05

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of NOVEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, in page _____, as document No 89553-37 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH HALF (½) OF LOT FORTY SIX (46) IN DIVISION TWO (2) IN WESTFALL'S SUBDIVISION OF TWO HUNDRED EIGHT (208) ACRES AND THE EAST HALF (½) OF THE SOUTHWEST QUARTER (¼) AND THE SOUTHEAST FRACTIONAL QUARTER (¼) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CT1

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-329-027

Address(es) of premises: 7846 S. SAGINAW, CHICAGO, IL

PL# 31-001-4251i-5

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Witness hand and seal Notarial, this 14TH day of JULY 19 97

Michael O'Conner (seal)
 MICHAEL O'CONNOR, VICE PRESIDENT

Chris E. Jones (seal)
 CHRIS E. JONES, ASST. VICE PRESIDENT

This instrument was prepared by AHMAD SMITH 7936 S. Cottage Grove, Chicago, IL 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

MAIL TO
LEROY & JUSTINE JONES
9340 S. FRANCISCO AVE
EVERGREEN PARK IL 60805

I, LINNETTA MOORE, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that: MICHAEL O'CONNOR personally known to

me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation.

and CHRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument.

appeared before me this day in person and severally acknowledged that as such VICE President and

ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14TH day of JULY 1997

97583285



Linnetta Moore
Notary Public

Commission Expires 3-29-98