

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6265 08/11/97 11:18:00
#2484 CG *-97-583287
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT

CLAIM unto AMERICAN NATIONAL BANK & TRUST CO AS TRUSTEE U/T/A DATED 09-06-89

KNOWN AS TRUST #109020-05

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of APRIL, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 952-8826 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THE SOUTH 1/4 OF LOT 46 IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES AND THE EAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 30 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): - 21-30-329-027-0000

Address(es) of premises 7846-48 S. SAGINAW AVE. CHICAGO, IL 60649

PL# 26-001-449 5-8

7668958F20E

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Witness hand and seal Notarial. this 7TH day of JULY 1997

Michael O'Conner (seal)
MICHAEL O'CONNOR, VICE PRESIDENT

Iris R. Jones (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL 60619-3911

STATE OF ILLINOIS
COUNTY OF COOK

MAIL TO:
LEROY & JOSEPHINE JONES
9240 SO. FRANCISCO AVE.
EVERGREEN PARK, IL 60805

I, LINNETTA MOORE, a notary public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,

and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said

corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such VICE President and

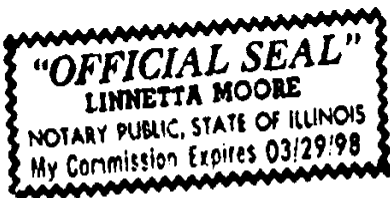
ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation

to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and

voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 7TH day of JULY 1997

Linnetta Moore
Notary Public



Commission Expires 3-29-98

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