RELEASE DEED NO FFICIAL COPY

MAIL TO: IEWIN HOME EQUITY ATTN: CINDY GOODWIN	
12677 ALCOSTA BLVD. \$500	97584568
SAN RAMON, CA 94583	
NAME & ADDRESS OF PREPARER	DEPT-01 RECORDING \$25.50
SAME AS ABOVE	. T=0014 TRAN 4123 08/11/97 14:23:00
SAME AS ABOVE	. \$4963 \$ JW *-97-584568 COOK COUNTY RECORDER
	RECORDER'S STAMP
Know All Men by Itas Presents The	IRWIN UNION BANK AND TRUST COMPANY
	25 3
of the County of BARTHCLD'1E	and State of INDIANA for and in consideration of
one dollar, and for other good and value	able consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto	VELLATI. SIEWARD
of the County of COOK	and State of ILLINOIS all right, title, interest, claim or
demand whatsoever SHE may	y have acquired in, through or by a certain MORTGAGE bearing date the
22nd day of JULY A. I	D. 19 97, and recorded in the Recorder's Office of COOK County, in
	97-548585 to the premises therein described, situated in the County of
COOK State of Illinois, as	follows, to wit: PIN 03-21-400-014-1038
SEE EXHIBI	T "A" ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 2430 EAST	BRANDENBERRY COURT #1J
	HEIGHTS, ILLINOIS 60004
	BRANDENBERRY COURT #1J HEIGHTS, ILLINOIS 60004 al space is required for legal - attach on separate 8-1/2 x 11 cores. privileges thereunto belonging or appertaining.
•	
WITNESS HER hand	and seal this 6th day of August 19 97. IRWIN UNION BANK AND TRUST COMPANY
FOR THE	
PROTECTION OF	(SEAL)
THE OWNER, THIS RELEASE SHALL BE	CINDY GOODWIN - SERVICING QUALITY MANAGER
FILED WITH THE	
COUNTY RECORDER	•
IN WHOSE OFFICE	(SEAL)
THE MORTGAGE OR	
DEED OF TRUST	
WAS FILED.	O'CONNOR TITLE
	SERVICES, INC.
	# <u>7164-75</u>

County of CONTRA COSTA } UNOFFICIAL COPY

ICING QUALITY MANAG		
ion(s) whose name(s) is /are	subscribed to the foregoing	
person, and acknowledged t	hat SHE	signed
ment as HER fr	ree and voluntary act, for	the uses and purposes
use and waiver of the r	ight of homestead.	
otarial seal, this 6th	day of August	1997
	Nohorta &	1/le
c. 2005	10000001-15	Notary Public
6; 2001	(/	
× (1)		
NGO O		
7		
<u> </u>		ONS OF PARAGRAPHION 4; REAL ESTATE
4/	TRANSFER ACT	
	4	
	Buyer, Solle or Representative	
	7	1
•	0.	
<u> </u>		
RELEASE	of the second se	Co
	of the second se	C _O
RELEASE FROM	of the second se	Co
	of the second se	Co.
FROM	of the second se	Co
	on(s) whose name(s) is /are person, and acknowledged sment as HER final seal waiver of the state	con(s) whose name(s) is /are subscribed to the foregoing person, and acknowledged thatSHE

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Property: 2430 E. Brandenberry Ct., Arlington Heights, IL 60004 County: Cook

Legal Description: Unit No. 3-13 in Brandenberry Park East Condominium, as delineated on survey of Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a Subdivision in the Southeast quarter of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to Declaration of Condominium ownership made by American National Bank & Trust Co. as trustee under trust #46142, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25,108,489 and as amended by Document No. 25,145,981.

Permanent Index Number(s):

03-21-402-014-1058

Proberty of Cook County Clark's Office

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Property of Cook County Clerk's Office

