

UNOFFICIAL COPY

97584847

Loan #: 01036265

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

97 AUG 12 PM 1:53

MAIL TO
COOK COUNTY
RECORDER
VESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97584847

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01036265

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
477 CONGRESS STREET, S-600, PORTLAND, ME 04101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/31/97
Executed by SAUL J. WEINREB AND AHUVA Y. WEINREB, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 97584846 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 13-02-409-019,
Commonly known as: 5858 NORTH DRAKE AVENUE, CHICAGO, IL 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 07/31/97 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Marsha Albrecht
Witness: MARSHA ALBRECHT

Notary Public Cindy L. Colombo
CINDY L. COLOMBO
COOK County,
My Commission Expires: 03/04/98

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

97584847

23.50
98

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

P.I.N.#: 13-02-409-019,

LOAN NO.: 01036265

SEE ATTACHED.

PROPERTY ADDRESS: 5858 NORTH DRAKE AVENUE
CHICAGO, IL 60659

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 1 IN BRITIGANWOOD, A SUBDIVISION OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-02-409-019

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