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97584359

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 0221010/(HAUPIN)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DONALD C. HAUPIN AND MYRTIS C. HAUPIN, HIS WIFE
Mortgagee: CONCORDIA FEDERAL SAVINGS AND LOAN ASSOCIATION
Loan Amount: \$24,500.00

Date of Mortgage: 08/25/83

Date of Recording: 10/03/83

Pin Number: 24-15-308-012

Tax ID #:

Prop Addr: 10840 S. KILPATRICK - OAK LAWN, IL. 60453

Doc/Instrument #: / 26804201

Book:

Page:

Legal Description: SEE ATTACHMENT FOR LEGAL DESCRIPTION

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1095/0135 24 001 08/11/77 14-42153

Cook County Recorder

25.50

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on .

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.
by HARBOURTON FUNDING CORPORATION its MANAGING GENERAL PARTNER

Kathryn M. Herron

KATHRYNE M. HERRON
VICE PRESIDENT

Tammy L. Henkel

TAMMY L. HENKEL
ASST SECRETARY

PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

Handwritten initials and numbers: 8-13, m-11

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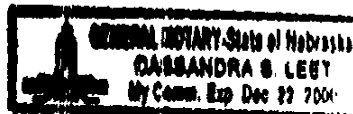
STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 0221010/(HAUPIN)

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this , before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

NOTARY PUBLIC
My Commission Expires:



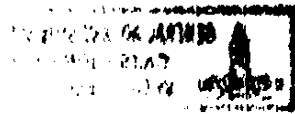
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UNIT 3 S.E. IN 10840 KILPATRICK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 100 FEET OF THE NORTH 140 FEET OF LOT 4 IN BLOCK 15 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/2 AND THE WEST 1/2 OF THE SOUTH WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26733314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

24-15-308-012

(MORTGAGE ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS EASEMENTS, RESTRICTIONS, CONDITIONS AND COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.)

which has the address of 10840 S. Kilpatrick Oak Lawn
..... (Street) (City)
..... Ill. 60453 (herein "Property Address"),
..... (State and Zip Code)

26 804 201

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

95-81359

Doc. #

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