

FIRST UNION MORTGAGE CORPORATION
PO BOX 10300
ATTN: POST CLOSING CT 06726
WATERBURY, CT 06726-0300

UNOFFICIAL COPY

97585428

ASSIGNMENT OF LIEN

State of ILLINOIS
County of COOK

FUMC No. _____
CMC No. 8028613-00

Know All Men by These Presents:

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 06726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

FUMC 150 FAYETTEVILLE ST. MALL
RALEIGH, NC. 27606-0544

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by DONALD C EPPLEY and MARILEE T EPPLEY

and payable to the order of CENTERBANK MORTGAGE COMPANY
in the sum of \$ 140,000.00 dated 12/5/96 and bearing interest,
and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 97013349 Page _____ of the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described land or parcel of land lying and being situated in COOK County, ILLINOIS to wit: recorded 1/7/97 Property 4521 West 100th St. Oak Lawn, IL PIN# 24-10-306-036-00004521 "AS DESCRIBED IN SAID SECURITY INSTRUMENT"

EXECUTED, 12/5/96

ATTEST: Brenda Racine
BRENDA RACINE

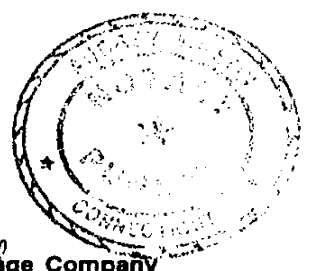
Centerbank Mortgage Company
By: Claudia M Miles
CLAUDIA M MILES
ASST VICE PRESIDENT

STATE OF CONNECTICUT
COUNTY OF NEW HAVEN

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office 12/5/96

SEAL



Audrey Wilson
Notary Public in and for

the State of CONNECTICUT

and County of NEW HAVEN

Printed Name: AUDREY WILSON

My Commission Expires: 5/31/01

Prepared by:
Brenda Racine
Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

1-23.50
7-20.00
43.50
6

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Property of Cook County Clerk's Office

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Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT THIRTY EIGHT (38) IN FIRST ADDITION TO C.A. PERSON'S RIDGE GARDENS A SUBDIVISION OF THE EAST 1290.37 FEET OF LOT 3, IN THE SUBDIUVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FIRST ADDITION TO C.A. PERSON'S RIDGE GARDENS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINDIS, ON OCTOBER 1, 1959, AS DOCUMENT NUMBER 1888952, AND CERTIFICATE OF CORRECTION NUMBER REGISTERED ON NOVEMBER 24, 1959, AS DOCUMENT NUMBER 1897717. PERMANENT TAX NUMBER 24-10-306-036-00004521 WEST 100TH STREET, OAK LAWN, Illinois 60453 [Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 12/83
Initials: A [Signature]
VMP 6H(IL) (9608)
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