This instrument was people of FICIAL CONTROLL 10 681 087 10797 (1151) S

CSC The United States Corporation Company

P.O. Box 591 Wilmington, DE 19899 (800) 927-9800

TITLE ORDER NO.

NOTE: After having recorded, this assignment should be Kept with the note and Mortgage hereby assigned

ESCROW NO.

ASSIGNMENT OF MORTGAGE

LOAN NO. 0877-0261910

FOR VALUE FECEIVED, the undersigned hereby grants, assigns and transfers to

FORD CONSUMER FINANCE XXX E. CARPENTER FRWY, IRVING, TX 75062 All beneficial interest under that certain Mortgage dated 12-16-94, executed by

DONALD D. FORD, A MARRIED PERSON

To CREVE COEUR MORTGAGE ASSOCIATES, INC. A corporation organized under the laws of Missouri.

and recorded herewith JANUARY 13, 1997 in book

page of AS DOCUMENT #97-027209

in the office of the recorder of COOK

County,

in the state of ILLINOIS

describing land therein as:

SEE ATTACHED

PIN# 21-30-114-029-1185

DATED this6th day of june

Thomas J Barr

Sr. Vice-President

Creve Coeur Mortgage

Associates, Inc.

795 OFFICE PARKWAY SUITE 1

ST. LOUIS, MO 63141

25.50 23.00 847.50

UNOFFICIAL COPY

State of Missouri, } On this 6th day of JUNE , 1997 county of St., Louis

before me appeared Thomas J. Barr to me personally known, who, being by me did duly sworn, did say that i.e is the Sr. Vice-President of CREVE COEUR MORTGAGE ASSOCIATES, INC.

a Corporation of the state of Missouri, and that the affixed to the foregoing instrument is the corporate sect of the said corporation, and that said instrument was signed and scaled in behalf of said corporation, by authority of its Board of Directors; and said

acknowledged said instrument to be free and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my band and affixed my official seal in the county of ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

JILL R. PARKER

NOTARY PUBLIC, STATE OF MISSOURI

MY COMMISSION EXPIRES MARCH 13,2000

ST. CHARLES COUNTY

NOTARY PUBLIC

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING ANCE 1.
SURVEY 1.
I THE OFFICE
5275623 AND REG.
, ILLINOIS AS DOCUM.
IN THE COMMON ELEMENTS.

/337 South Shore Daive
Chicago, IL Gobya THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proporty ADV. 7337 SOUTH Shore Drive