

97585644

Recording requested by:

Prepared By:  
Cindy Belasco  
The Money Store  
3484 El Camino Ave., Suite 145  
Sacramento, CA 95821

And when recorded mail to:

The Money Store  
Home Improvement Lending  
1770 Tribute Road  
Sacramento, CA 95815

Record and Return to:  
The Money Store  
Document Recording  
3484 El Camino Ave., Suite 145  
Sacramento, CA 95821

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, ATLAS CUSTOM BUILDERS, INC. 100009  
officed at 1400 S. WOLF ROAD-#145 WHEELING IL, 60090  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
ATLAS CUSTOM BUILDERS, INC. 100009  
on real estate located in COOK County, State of ILLINOIS  
and more particularly described as follows:  
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

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A certain mortgage/deed of trust made by  
RICHARD MORRIS AND ROSALIND BANKS-MORRIS, AS JOINT TENANTS

dated 6-11-97 in the amount of \$ 7,666.00 recorded in Book  
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 11 day of

June, 1997

ATLAS CUSTOM BUILDERS, INC. 100009

Name of Contractor

By:

Title:

Vice Pres.

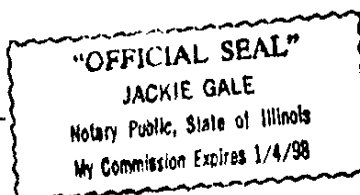
STATE OF ILLINOIS  
COUNTY OF COOK

On 6-11-97 before me, Jackie Gale  
Notary Public, personally appeared Terry Peterson.

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jackie Gale  
Notary Public



Rev 10/16/96 DPS 7682

Sup 1-4-98

5-1-98  
1-2-98  
1-4-98



0073827263RAT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 22 (EXCEPT THE SOUTH 4 FEET THEREOF) AND SOUTH 7.5 FEET OF LOT 23 IN BLOCK 2 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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19-36-118-071