UNOFFICIAL COMPANY Page 1 of 3

## RELEASE DEED

MAIL TO: Crestar Mortgage Corp. P. O. Box 26149 97585793 Richmond, VA 23227 NAME & ADDRESS OF PREPARER: Blair A. Voltz for Crestar 901 Semmes Avenue Richmond, VA 23225 RECORDER'S STAMP Know All Men by These Presents, That Crestar Mortgage Corporation, formerly United Virginia Mortgage Corporation and State of Virginia for and in consideration of Richmord of the County of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Kenneth B Sandstrom and Satu A. Sandstrom, husband and wife of the County of Cook and Satz of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing November A.D. 19 95, and recorded in the Recorder's Office date the 29th day of Cook County, in the State of Illinois, is Document No. 95848037, to the premises therein described, situated in the County of \_\_\_\_\_ Cook , Stare of Illinois, as follows, to wit: See Attached Legal Description NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together will all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hand s and seal this 9th day of FOR THE PROTECTION Deborah D. Mobiey, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Thyllis La Juan (Seal

Phyllis Lee-Spears, Loan Servicing Officer

#25.50 NOT

25,50

## UNOFFICIAL COPY METERS OF THE PROPERTY OF THE

STATE OF VIRGINIA )			
> ss County of Richmond )			
I, the undersigned, a Notary Public In and for said County, in the Deborah D. Mobley, Assistant Vice President and Phyllis Lee-Spe personally known to me to be the same person s whose name s		OfficerCrestur	Mortgage
appeared before me this day in person, and acknowledged that	they		signed, scaled
and delivered the said instrument as their free a	nd voluntary act,	for the uses	and purposes
therein set forth, including the release and waiver of the right of homestead.			
Given under my hand and notarial scal, this 9th day of	July		, 19 97 .
0	Steam	- J B.	
		0	Notary Public
My commission expires on December 31 ,20 00			
Ox			
IMPRESS SEAL HERE	•		
•	Clerk		g <b>4</b>
		Co	RELEASE DEED
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STREET ADDRESS: 1313 NORTH INCHES TOURT CAL CONT. 97585793 Page 3 of COUNTY: COOK

CITY: CHICAGO

CLTY: CHICAGO TAX NUMBER: 17-03-108-007-0000

LEGAL DESCRIPTION:

UNITS 2701 & 2702 IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RICHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2: THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID PLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2, TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FLET, (MEASURED 161.51 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOLT! JINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF EAST GOETHE STREET), A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 182.47 FE(T) MORE OR LESS, TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94189912, TOGETHER WITH ITS UNDIVIDED COUI. PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.