

DEED OF RELEASE
(Corporation)

97585927

E1032779K

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS INC

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,

ILLINOIS owner and holder of the note evidencing the debt secured by mortgage
executed by ROBERT L OLSON AND BARBARA A OLSON HIS WIFE AS JOINT TENANTS

dated OCT 27, 1993 and recorded MAY 5, 1994, in the office of
the Recorder of COOK, ILLINOIS, under Document
No. 94404872 in Book _____ at Page _____, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 37 IN ALLERTON'S ENGELWOOD ADDITION IN THE SOUTH WEST 1/4 OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

PIN# 20-19-330-041

INTERCOUNTY
EXPRESS

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 31st day of JULY, 1997

Attest:

[Signature]
Assistant Secretary

By [Signature] Vice President

97585927

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97585927

EXPRESS
COOK COUNTY

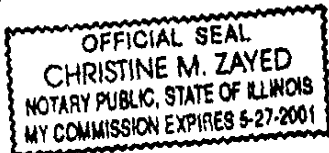
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

On this 31st day of JULY, 1997 A.D., before me, appeared JEFFREY D. CLARK to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said JEFFREY D. CLARK acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County) ILLINOIS (State)

My Commission Expires:



Christine M. Zayed
Notary Public for said County and State

CLARK'S Office

97585927