

WHEN RECORDED MAIL TO:  
OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST STREET  
SANTA ANA, CA 92705

UNOFFICIAL COPY

9:25  
23.00  
0.50  
9:26  
0002 MCH  
RECORDIN X  
MAILINGS X  
97585095 #  
0002 MCH

LOAN NO: 041007407

RECON NO: 8572

TR  
MAIL

RELEASE OF MORTGAGE

97-1388 BTZ

KNOW ALL MEN BY THESE PRESENTS:

97585095

2/97

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of an indebtedness mentioned in a certain MORTGAGE dated 2/28/96, and recorded on 3/15/96 in Book at Page as Document No. 96198335 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by ELFEGO MENDOZA, AN UNMARRIED MAN

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 1785 SUSSEX WALK, G  
HOFFMAN E IL 60195  
Permanent Real Estate: 07-08-101-019-1302

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

Said lien on the property above mentioned is hereby released and discharged in full on this July 11, 1997. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA )

) S.S.

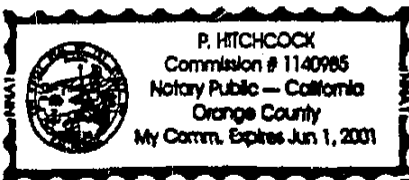
ACKNOWLEDGEMENT

COUNTY OF ORANGE )

97585095

On this ~~July 11, 1997~~ Aug 4, 1997, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this ~~July 11, 1997~~ Aug. 4, 1997

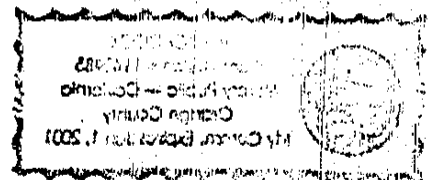


*P. Hitchcock*  
Notary public

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Property of Cook County Clerk's Office



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Property of Cook County Clerk's Office

Loan Number: 041007407

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Servicing Number: 924993-9

Date: 02/28/96

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**TRANSAMERICA REAL ESTATE TAX SERVICE  
SERVICE CONTRACT - REAL PROPERTY TAXES AND ASSESSMENTS**

Date of Order: 02/28/96	Type of Service: C	Fee: \$ 76.00	Loan Number: 041007407 924993-9
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Length of Loan: 360 months	Mortgage Amount: \$ 59,267.00
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Mortgagor: ELFEGO MENDOZA  
 Property Address: 1785 SUSSEX WALK  
 City/State: HOFFMAN ESTATES, IL

Lender & Branch:  
 PREPARED BY:  
 OPTION ONE MORTGAGE CORPORATION  
 2020 EAST FIRST STREET, STE 120  
 SANTA ANA, CA 92705

Former Owner(s):

Property Description:

County: Cook

UNIT 1785-G SUSSEX TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON IN HILDDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25211897, IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97585095

Closing Agent: TITLE CLOSER  
 Address: 70 W. MADISON, #1600, CHICAGO, IL 60602  
 Escrow/File Number: 2252790

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