Prepared BUNOFFICIAL C 17 83 7 Page 1 of 2 90 108/11/97 16:32:28 23.50 KITTY KOLESKE 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLIHOIS 60656 97585278 and When Recorded Mail To WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARNOOD HELDRIFS) ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN HO - 601233335 FOR VALUE RECEIVED we undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY executed by MARIUSZ WROBLEWSKI, AN UNMARRIED MAN AND STEFAN SMIAROWSKI , AND EWA SMIAROWSKA, HUSBAND AND WIFE THE FOR LAND to WESTWIND MURTGAGE BANCORP, INC. THE STATE OF ILLINOIS SUITE 10 3 a corporation organized under the laws of 5100 NOPITH HARLEM AVENUE and whose principal place of business is CHICAGO, IL 60002 HARWOOD HEIGHTS, ILLINOIS 80656 and recorded in Book/Volume No. page(s) , as Document No. , COOK 975852 ry County Records, State of hereinafter as follows: 975852 ry (See Reverse for Legal Description) **ILLINOIS** described Commonly known as 828 MCINTOSH-UNIT #14-302, PROSPECT HEIGHTS, ILLINOIS 60070 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WESTWIND MORTGAGE BANCUR! COUNTY OF COOK before JULY 3, 1997 me, the undersigned a Notary Public in and for said County and State, personally appeared ARI A. POMERANTZ By: ARI A. POMERANTZ PRESIDENT known to me to be the PRESIDENT and OSCAR J. POMERANTZ OSCAR J. POMERANTZ known to me to be SECRETARY of the corporation herein which executed the within SECRETARY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument, was signed and sealed on behalf of said corporation INDERSIGNED 74L# nursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

MY COMPAISHOR CAPRES 04/03/01

My Commission Expires

Notary Public

COOK

be the free act and deed of said corporation

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

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03-54-505-021-1306

COMMON ITEMENTS IN COOK COUNTY, ILLINOIS. NUMBER 26873891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS PART OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 UNIT 14-302 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF

RIDER - LEGAL DESCRIPTION

823 BOOK