97586470

DEPT-01 RECORDING \$25,50 T#0014 TRAN 4142 08/12/97 14:27:00 #5217 ± JW - ₩~-97~586470

COOK COUNTY RECORDER

This form was prepared by:

8001 NORTH STEMMONS FREEVAY, DALLAS, TX

, address:

, tel. no.:

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1824 8. ARLINGTON HEIGHTS ROAD, ALLINGTON HEIGHTS, IL 60005

does hereby grant, sell, assign, transfer and convey, unto .b.

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

a corporation organized and existing under the laws of THE FIATE OF KANSAS

whose address is 2345 GRAND AVE STE 2200, KANEAS CITY, MO

AUGUST 4, 1997 a certain Mortgage dated

BERNARD R. YOUNG, AN UNMARRIED MAN

(herein "Assignee").

, made and executed by

upon the following described

to and in favor of AMERINET FINANCIAL SERVICE, INC.

property situated in Cook

County, State of Illinois

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

PRAIRIE TITLE 329 W. CHICAGO AVE. **OAK PARK, IL 60302** 

Parcel ID #: 16-11-409-004-554

Property Address: 3537 WEST WALNUT STRET, CHICAGO, ILLINOIS

such Mortgage having been given to secure payment of SIXTY FOUR THOUSAND BIGHT HUNDRED

FIFTY & 00/100

(Include the Original Principal Amount)

, at page

(\$

64,850.00 )

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

(or as No.

) of the

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MDICTGAGE FORMS - (#0)521-7291

Initials:

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# 97586470

. ..

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMERINET FINANCIAL SERVICE. INC. Witness (Assignor) Witness RONALD G. POPP, PRESIDENT Witness Seal: STATE OF MISSOURT COUNTY/CITY/PARISH OF JACKSON day of On this 4TH AUGUST , 1997 , A.D. before me appeared RONALD G. POPP to me personally known who being by me duly sworn, did say that he/she to the PRESIDENT AMERINET FINANCIAL SERVICE, INC.

a Corporation that the seal affired to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the tree act and dead of said

IN TESTIMONY WHEREOF, I have hereunto set my land and affixed by official seal the day and year lest written above.

(SEAL)

Nocery Public

10/4'S OFFICO

Roxenne Thomas
Notary Public - Notary Seal
State of Missouri
Jackson County
My commission expires

.....995(II.) (964)

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## **UNOFFICIAL COPY**

0007524283

#### EXHIBIT "A"

LOT 26 EXCEPT THE SOUTH 77 FEET AND EXCEPT STREET) IN DAWNS AND BIELENBERGS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF LAND DESCRIBED AS FOLLOWS TO MIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 12, COMMENCING AT THE NORTHWEST CORNER OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING MAST 5.54 CHAINS, THENCE SOUTH 18.27 CHAINS TO CENTER OF A ROAD LEADING TO CHICAGO, THENCE ALONG THE CENTER OF SAID ROAD 5.54 CHAINS TO THE WEST LINE OF SAID QUARTER SECTION, THENCE ALONG SAID LINE 17.80 CHAINS TO THE PLACE OF BEGINNING, IN CHICAGO, COOK COUNTY, ILLINOIS.

"The Rehabilitation Loan Agreement is incorporated by reference and made a part of the Security Instrument.

Provisions pertaining to roleases are contained in the Rehabilitation Rider which is attached to this Montage/Deed of Trust, and made a part hereof."

a/Deed or ...

County C