UNOFFICIAL COPY FMG #: 0214706164 NAME: JESUS J HERRERA 97586696 P/O DATE: 04/29/1997 AFTER RECORDING, FORWARD TO: LAND TITLE GROUP, INC. 151 EAST 22ND STREET, 01 MAR LOMBARD, IL 60148-DEPT-01 RECORDING \$23.50 T\$0011 TRAN 8773 08/12/97 14:05:00 THIS INSTRUMENT PREPARED BY: \$7067 \$ KP #-97-586696 LINDA NAIDL FLEET MORTGAGE GROUP, INC. / 11200 W PARKLAND AVE DEPT 2602 COOK COUNTY RECORDER MILWAUKEE, WI 53224 Tax Percel #: 16-21-421-020 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JESUS J. HERRERA MANY S. HERRERA HIS WIFE, AS JOINT TENANTS PLAZA HOME MORTUAGE SERVICING CORPORATION A NEW to MEXICO CORPORATION 16.95, and recorded on 06/06/1995 25th dated April in Mortgage Record _, and or instrument # 95-367667 ,page County, ILLINOIS records in the office of the Recorder of BOOK more particularly described as follows, to wit: LOT 2 IN BLOCK 3 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PORTION TAKEN FOR STREETS) OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DE CONTS 97586696 1902 S 49TH AVE CICERO, IL 60650 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and self by its proper officers, they being thereto duly authorized, this 12th day of May , 19<u>-57</u> * FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR TO PLAZA HOME MORTGAGE SERVICING CORPORATION F/K/A SANDIA MORTGAGE CORPORATION AND TO

WILLIAM R BUEGE

Its VICE PRESIDENT

ISE HAYS its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

Walter British

UNOFFICIAL COPY

Belleville

Property of Coot County Clark's Office

97586696

UNOFFICIAL COPY

}

FMG.#: 0214706164

NAME: JESUS J HERRERA P/O DATE: 04/29/1997

State of WISCONSIN

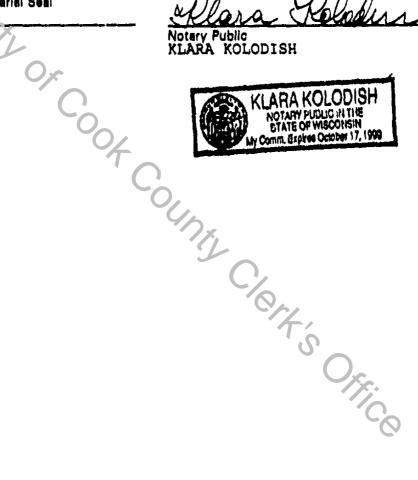
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of May 19 97, personally appeared WILLIAM R BUEGE and the VICE PRESIDENT MURTISE HAYS _ and ASSISTANT SECRETARY respectively, of

* FLEET MORTGAGE CORP.

who as such officers for and on its behalf auknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires:



ho-3chlih - 50

等民国

97586696

UNOFFICIAL COPY

Property or County Clark's Office

9758669₆