

UNOFFICIAL COPY

RECORD ORIGINAL AND PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
601 COMMERCE STREET
8TH FLOOR RECORDS MANAGEMENT
MONTGOMERY, ALABAMA 36104

97586743

LIMITED POWER OF ATTORNEY (Apple Mortgage, Inc.)

63371(2)4 JPH
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Apple Mortgage, Inc., (hereinafter referred to as the "Correspondent"), of the County of Cook, and State of Illinois, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Carol Hickman, Cary Talbot, Lynn Snelter, Shelly Burroughs, Kelly [unclear], each individually if there be more than one named, of Colonial Mortgage Company of the County of Montgomery, and State of Alabama its true and lawful attorney for and in its name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, note endorsement and note allonge for the following transaction:

Borrower(s) Name(s): LESLIE B. BITTERMAN, a single person
Address of Property: 1601 Linden Place #305
City, State, Zip Code: EVANSTON, ILL 60202
Loan Number: 0000000000

giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be executed in its name by its duly authorized officer, this 9th day of July, 1997.

Apple Mortgage, Inc.

By: [Signature]
Title: President

DEPT-10 RECORDING \$23.50
(Correspondent) TRAN 8775 08/12/97 15121100
7117 6 KP # -97-586743
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

STATE OF Illinois
COUNTY OF Cook

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Stuart Likor whose name as President of Correspondent is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, on the day the same bears date.

GIVEN under my hand and official seal, this the 9th day of July, 1997.

Nancy A. Edwards
Notary Public

My Commission Expires: 9/11/99

- Seal -



2350
Per 20.10
NA

97586743

UNOFFICIAL COPYCC04928
BITTERMAN

EXHIBIT "A"

PARCEL 1:
UNIT 305 IN THE NEW BISCUIT LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOTS 3 TO 6 IN BLOCK 7 IN KEENEY & RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED PORTIONS OF LINDEN PLACE, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007446, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF GP22 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 04007446, IN COOK COUNTY, ILLINOIS

Tx. # 11-19-406-022-1024

Property of Cook County Clerk's Office

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