


<p>Prepared by:</p>  <p>And where recorded mail to:</p> <p>Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 207 Grand Rapids, MI 49501-0204</p>	<p>97586026</p>
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LOAN# 0936436

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1997, executed by JON J. SALVA AND CARLA L. SALVA, HUSBAND AND WIFE

23 in

in CHICAGOLAND organized under the laws of THE STATE OF ILLINOIS, 1400 N. NORTHWEST HWY, #312, PARK RIDGE, IL 60068 and recorded in Liber _____ Page(s) _____ State of ILLINOIS

a corporation and whose principal place of business is REI ATTORNEY SERVICES # 511368 333 COOK County Records described hereinafter as follows:

97586026

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 02-11-311-023-0000

COMMONLY KNOWN AS: 44 HEATHERLEA, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On JULY 31, 1997 before me, the undersigned a Notary Public in and for said County and State, personally appeared BRETT H. BOWEN known to me to be the TREASURER and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Brett H. Bowen
Treasurer

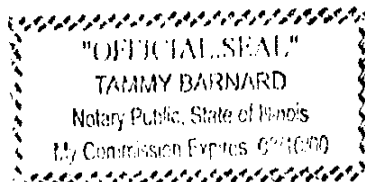
Its: _____

By: _____

Its: _____

Witness: _____

Notary Public Tammy Barnard LAKE County,
My Commission Expires 08-10-00



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LOT 23 IN PEPPER TREE FARMS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT NO. 21174920, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-11-311-023-0000

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