

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

97586345

INDUSTRY MORTGAGE COMPANY, L.P.
3450 BUSCHWOOD PARK DR STE 250
TAMPA, FL 336318
ACCOUNT #

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 4136 08/12/97 13:29:00
. #5086 # JW *-97-586345
. COOK COUNTY RECORDER

Know all Men by these Presents, that the

INDUSTRY MORTGAGE COMPANY L.P.

23.50

97586345

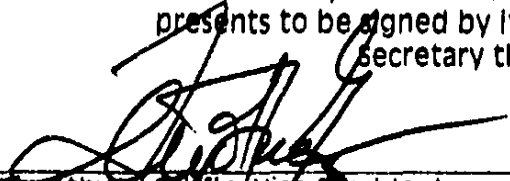
a limited partnership existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto CARL E JAMES AND MARY A JAMES of the County of COOK and State of Illinois, all the right, title, Interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 1 day of SEPTEMBER, 1996, and recorded in the Recorder's office of COOK, County in the State of Illinois, as Document No. 95619018 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

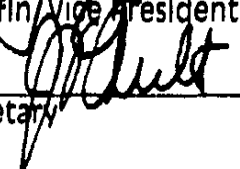
LOT 14 IN LBLOCK 19 IN FLOSSMOOR TERRACE A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN Number: 28-24-411-011

IN TESTIMONY WHEREOF, the said INDUSTRY MORTGAGE COMPANY L.P by INDUSTRY MORTGAGE CORPORATION ITS GENERAL PARTNER hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and Secretary this 19 day of JUNE, 1997.

attested by its

By: 
Timothy W. Griffin, Vice President

Attest: 
Jeff Ault, Secretary

UNOFFICIAL COPY

STATE OF FLORIDA)
) SS.
COUNTY OF HILLSBOROUGH)

I, the undersigned a Notary In and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the Vice President of Industry Mortgage Company L.P. by Industry Mortgage Corporation its General Partner and Jeff Ault personally known to me to be the Secretary of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such Vice President and Secretary they signed and delivered this said instrument of writing as Vice President and Secretary of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19 day of JUNE, 1997.


Notary Public Tina Wirick



Tina Wirick
MY COMMISSION # CC841803 EXPIRES
April 27, 2001
BONDED BY TROY TASH INSURANCE, INC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: (Prepared By)TINA WIRICK Industry Mortgage Company L.P., 3450 Buschwood Park Dr ste 250, Tampa, FL 33618



STCI 10859

Stewart
1000 W. ... Of Illinois
... Rd.
... IL 60173