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97587457

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT

KNOW ALL MEN BY THESE PRESENTS, That BankBoston, N.A. (formerly known as The First National Bank of Boston), for itself and as Agent, of the County of Suffolk and Commonwealth of Massachusetts for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Pamco Printed Tape & Label Co., Inc., a Delaware corporation with a usual place of business at 2200 South Wolf Road, Des Plaines, Illinois 60018, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by (i) a Mortgage, Assignment of Leases, Security Agreement and Fixture Financing Statement bearing date the 30th day of August, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 95-828647; and (ii) a First Amendment to Mortgage, Assignment of Leases, Security Agreement and Fixture Financing Statement dated August 14, 1996 and recorded with said Recorder's Office as Document No. 96-779947, to wit:

See Exhibit A attached hereto and made a part hereof.,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this ___ day of _____, 1997

BANKBOSTON, N.A.,
for itself and as Agent

By: [Signature]
Name:
Title:

This instrument was prepared by:

Prem N. Malali, Esq.
Bingham, Dana & Gould LLP
150 Federal Street
Boston, MA 02110

CT Corporation System
UCC Division
17 South High St # 1100
Columbus, OH 43215

Box 170

Cook County Clerk's Office

97587457
SEARCHED
SERIALIZED
INDEXED
FILED
AUG 29 1997
COOK COUNTY CLERK'S OFFICE
1100 N. LAKE ST.
CHICAGO, IL 60610

Return to [Signature] 95866/06 29-20-95 BMR

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COMMONWEALTH OF MASSACHUSETTS

Suffolk, ss

July 31, 1997

Then personally appeared the above-named Mark M. Andrew, as Vice President of BankBoston, N.A., for itself and as Agent, and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of BankBoston, N.A., for itself and as Agent,

Before me,

Pamela J. Hentley
Notary Public
My Commission Expires:

PAMELA J. HENTLEY, Notary Public
My Commission Expires June 21, 2002

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EXHIBIT A

PARCEL 1:

LOTS 1 TO 3, TAKEN AS A TRACT, EXCEPTING THEREFROM THE WEST 226.00 FEET AND THE NORTH 163.00 FEET THEREOF, IN J. EMIL ANDERSON'S WOLF-TOLL ROAD SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE INSTALLATION, MAINTENANCE AND USE OF A RAILROAD SPUR TRACK OVER, UNDER AND UPON THE SOUTHERLY 22 FEET OF PROPERTY LOCATED TO THE WEST OF AND ADJOINING THE DEMISED PREMISES, AS SHOWN ON PLAT REGISTERED AS DOCUMENT LR 1919891

PARCEL 3:

EASEMENT FOR PARKING PURPOSES OVER THE SOUTH 18 FEET OF THE WEST 161.00 FEET OF THE EAST 225.40 FEET OF THE NORTH 163.00 FEET OF LOTS 1, 2 AND 3, TAKEN AS A TRACT (EXCEPT THE WEST 226.00 FEET THEREOF) IN J. EMIL ANDERSON'S WOLF-TOLL ROAD SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED IN DEED FILED APRIL 18, 1966 AS DOCUMENT LR2266376

COMMON STREET ADDRESS: 2200 SOUTH WOLF ROAD, DES PLAINES, ILLINOIS

PERMANENT TAX IDENTIFICATION NUMBERS:

09-30-400-024-0000

09-30-400-025-0000

09-30-400-039-0000