FFICIAL COPY RELEASE OF MORTGAGE BY CO Know all Men by these Aresents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration 97587667 of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RIVER OAKS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 11, 1984 AND KNOWN AS TRUST DEPT-01 RECORDING \$23.50 NUMBER .1984-----T#0000 TRAN 1052 08/12/97 03:23:00 of the County of COOK and State of Illinois, all the right, title, inter-\$4050 ± CT | *-97-587667 COOK COUNTY RECORDER est, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated, the TREETSTRARYS of MAY, A.D. 140 84 ... and taxonotes in the Haronoteks office of County, in the state of Illinois, as COOK Document No. . 3378039 . Land a certain Assignment of Rents dated the TTTTTTT day of . .TTTTTTTTT ... A.D. 19TTTT, and record-**97587**667 ed in the Recorder's office of COOK County, in the state of described, situated in the County of COOkand State of Illinois, De Rigg as follows, to wit: 92604312 LEGAL DESCRIPTION: Refer to Legal Description on Reverse Side IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST, VICE President, and attested by its Sec eta y this11TH day of WLY , . . , A.D. 19 . 97. LISAVINGS AND LUAN ASSOCIATION OF CHICAGO
ASST. VICE President ASST Secretary STATE OF ILLINOIS 3 SS COUNTY OF COOK 'AIDA' ห', ' Kurshus a Notary Public in and for said County SHERRI L. DENO in the State aloresaid, DO HEREBY CERTIFY that known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN CAROL L. DIAZ personally known to me to be ASSOCIATION OF CHICAGO and the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes તીમામાત્રાતાતાતાતાતાતાતાતાતાતાતાતાતાતાતાતા "OFFICIAL SEAL" therein set forth. GIVEN under my hand and notarial seal, this Sherri L. Deno Notary Public, State of Illinois 3
My Commission Expires 8/9/97
Municipal Commission Expires 8/9/97 A.D. 19 . . Shervii L. Den **NOTARY PUBLIC** Rev. 8/94 G1086

OFFICIAL COPY

GAGE OR DEED WHOSE CORDER FILED.

OFFICE

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BY CORPORATION

BOX

LEGAL DESCRIPTION

LOT 237 IN LAKE LYNWOOD UNIT 6, EXING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 35 NORTH, RAIGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAL OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1974 AS DOCUMENT NUMBER 2781173.

PROPERTY ADDRESS: 19713 LAKE PARK

(THIS INSTRUMENT WAS PREPARED 3Y)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET

CHICAGO, ILLINOIS 60629

281182

LYNWOOD, ILLINOIS 60411

PERMANENT INDEX NUMBER: 33-07-206-034-0000

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