

# UNOFFICIAL COPY

AMMC LOAN NO.: 274747

97587700

DEPT-01 RECORDING #23.50  
1997 JUL 15 12:39 PM '97 08:19:00  
97587700 \*97-587700  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

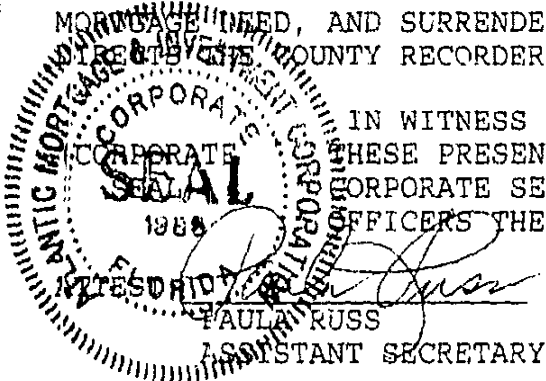
A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY WANDA L. TOLBERT, A MARRIED WOMAN MARRIED TO GREGORY TOLBERT TO

BEARING DATE OF JUNE 21, 1993 RECORDED IN BOOK , PAGE , ON JULY 15, 1993 DOCUMENT 93-550152 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 24,150.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 69 IN HASTIE & RHETT'S ADDITION TO ENGLEWOOD ON THE HILL A SUBDIVISION OF THE N.W. 1/4 OF THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 20, TWP 38 N. RANGE 14, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY REQUESTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JULY 22, 1997



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

*[Signature]*  
TIM HINES  
WITNESS

BY: *[Signature]*  
ROBIN M. IVEY  
ASST. VICE PRESIDENT

SM196

S-4  
P-2  
N-  
M-4  
23.50  
TB.  
LAM

97587700

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA  
COUNTY OF DUVAL

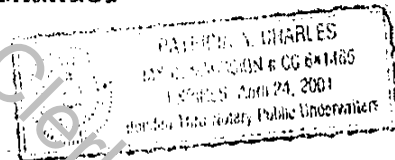
6744 S LAFLEN ST  
CHICAGO IL 60636-0000  
TAX ID NO. 20203010410000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ROBIN M. IVEY & PAULA RUSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JULY 22, 1997

*Patricia A. Charles*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE FL, 32216



SM196



97587700

Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORDED IN COOK COUNTY RECORDS  
007785-76 \* 81 1 1976  
00:41:80 26/21/90 871 1976  
423.50