

UNOFFICIAL COPY



97587743

DEPT-01 RECORDING \$23.50

100013 TRAN 1006 08/12/97 09:19:00

1042 : FE : 97-587743
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

WHEN RECORDED MAIL TO:

KAYE PRESNALL
3310 EL CAMINO AVE., STE L100
SACRAMENTO, CA 95821

State of Illinois
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that TMS MORTGAGE INC., DBA THE MONEY STORE a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto, SHIRLEY A. BUTLER, A SPINSTER, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of **OCTOBER 24, 1996** and recorded **OCTOBER 29, 1996** in the Recorders Office of COOK County, in the State of, Illinois, as document number **96-822129** to the premises therein described, as follows:

LOT 19 (EXCEPT THE EAST 22 FEET THE RECF) LOT 20 AND THE EAST 5 FEET OF LOT 21 IN BLOCK 6 IN MANCHESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION OF BLOCKS 1, 4 AND 6 IN G. G. STREETS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, AND OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN/PIN/TAX ID NO: 25-17-405-077

IN TESTIMONY WHEREOF, TMS MORTGAGE INC., DBA THE MONEY STORE has cause these presents to be signed by the officers of its corporation and its corporate seal to be hereto affixed, this JUN 25 1997

TMS MORTGAGE INC., DBA THE MONEY STORE

Signature Rene Wigen
Printed Name and Title Assistant Vice President

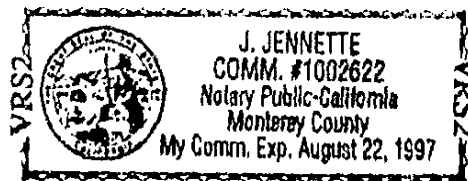
NOTARY ACKNOWLEDGEMENT

STATE of California
COUNTY of Sacramento

On JUN 25 1997 before me, the undersigned, personally appeared RENE WIGEN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Notary Jennette



This instrument prepared by: PAWAN LAL, The Money Store, 3310 El Camino Ave., #100, Sacramento, CA 95821
TMS Loan Number: 0092213719 / BUTLER

Amended 6/19/97

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23.50
20.00
43.50
JA.h

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Property of Cook County Clerk's Office

CHIEF OF POLICE \$20.00
APR 10 1998 03:12 PM 03:19:00
CHIEF OF POLICE #97-587743
COOK COUNTY RECORDER