STANGED LINES OF ALCOP THIS SPACE RESERVED Acct.# 222148 76 66 606 THIS INDEBTEDNESS Secured by a Mortgage executed by NICHOLAS GIANNOULES, SINGLE/NEVER MARRIED TO SECURITY FEDERAL BANK A F.S.B. 97587900 on this date AUGUST 15, 1995 and recorded in Document No. 93558924 of COOK County, in the State of ILLINOIS on this date AUGUST 23, 1995 has been fully paid, satisfied and released this date JULY 15, 1997. DEPT-OL RECORDING \$23.00 \$0012 TRAN 6283 08/12/97 12:12:00 43225 ¢ CG *-97-587900 COOK COUNTY RECORDER PIN# 24-14-305-003-000 PROP. ADDRESS: 10909 S. PULASZI ROAD CHICAGO 0x C004 13.00 Return to: Security Federal Hank Attn: Stran A. Bacrt P.O. Hox 657 St. John, IN 46373

ATTEST:

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK (LAKE COUNTY, INDIANA,

BY: Strue Mr.

CATHERINE M. MERTENS, Asst. Vice President

ile Así

BY: MAINAR, Secretary

STATE OF INDIANA

) SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE 11. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

August 6, 1997

BOX 333-CTI

BEVERLYA. GRATTAN, Notary Public

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

97587900

UNOFFICIAL COPY

Property of County Clerk's Office

222148 UNDEFICIAL COPY

*BOT 57 IN ANNA BITTIN'S GARDEN HOMES, A SUBDIVISION OF THE SOUTHWEST IM OF SECTION 14,

"FOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

THEREOF RECORDED MARCH 24, 1938 AS DOCUMENT 12136180 IN BOOK 324 OF PLATS PAGE 4, IN COOK

COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

97587900

UNOFFICIAL COPY

Proberty of Cook County Clark's Office