

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

97587945

KNOW ALL MEN BY THESE PRESENTS

THAT

GUARANTY BANK, S.S.B.

DEPT-01 RECORDING \$23.00
 T40012 TRAN 6283 08/12/97 12:19:00
 \$3271 + CG *-97-587945
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

THE OWNER AND HOLDER OF A CERTAIN MORTGAGE GIVEN BY
 RICHARD H. SWANSON AND KARIN B. SWANSON
 TO SHELTER MORTGAGE CORPORATION

BEARING DATE THE 25th DAY OF May, 1995 RECORDED IN THE
 OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 95377388 GIVEN TO
 SECURE THE SUM OF \$142,600.00 AND COVERING PROPERTY IN SAID
 SATISFACTION OF SAID MORTGAGE AND ALL INDEBTNESS SECURED THEREBY
 AND DOES HEREBY AUTHORIZE AND DIRECT THE CLERK OF SAID OFFICE TO
 CANCEL SAID MORTGAGE OF RECORD. Assignment of Mortgage to Guaranty Bank,
 S.S.B., recorded in Document No.: 95377388
 IN WITNESS WHEREOF, SAID OWNER AND HOLDER OF SAID MORTGAGE HAS
 CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS
 OFFICERS THEREUNTO DULY AUTHORIZED AND ITS CORPORATE SEAL TO BE
 AFFIXED THIS DAY OF 1997

2300
 2000
 20MP

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF,
 GUARANTY BANK, S.S.B.

Heather M Davis
 Witness

BY Joan M. Brogan
 JOAN M. BROGAN, Sr. Vice President

Sharon Nitzke
 Witness

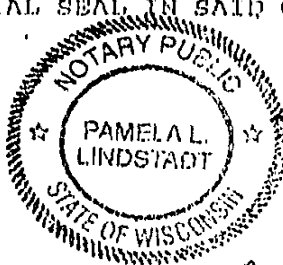
ATTEST Patricia A Jackson

STATE OF Wisconsin)
 COUNTY OF Milwaukee)

I HEREBY CERTIFY THAT ON THIS DAY OF June 9th 1997 BEFORE ME,
 AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO
 TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED Joan Brogan-Sr. Vice President
 PERSONALLY KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO
 EXECUTED THE FOREGOING SATISFACTION OF MORTGAGE AS Vice President
 AND RESPECTIVELY OF
 OR HAS PRODUCED AS IDENTIFICATION AND DID/DID NOT
 TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS DAY
 OF June 9th 1997

Pamela L. Lindstadt
 5:30-1999



NOTARY PUBLIC Pamela L. Lindstadt
 MY COMMISSION EXPIRES: 5:30-1999

MINER 0056321877

76489632711
 No abstract

Richard Swanson
 1368 Northway Dr
 Palatine IL 60067

RECORD & RETURN TO

0005

BOX 333-CTI

97587945

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

95377388

95377388



1108 (17-2-20-95) 2011

RETURN TO:
Guaranty Bank, S.S.B.
P.O. Box 23046 Attn: Post Closing
Milwaukee, WI 53223-0046
Loan No: 5832187
Inv. No:

DEPT-01 RECORDING #33.5
T#0011 TRAN 7120 06/12/95 09:50:00
#7119 RV *-95-377388
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE AND ASSIGNMENT OF NOTE AND MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 25, 1995

The mortgagor is RICHARD H. SWANSON AND KARIN B. SWANSON, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

SHELTER MORTGAGE CORPORATION

, which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose address is 4201 EUCLID AVENUE, ROLLING MEADOWS, ILLINOIS 60008 ("Lender").

Borrower owes Lender the principal sum of One Hundred Forty Two Thousand Six Hundred and 00/100

Dollars (U.S. \$ 142,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 31 IN BLOCK 12 IN WINSTON PARK NORTH WEST UNIT NO. 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON JULY 30, 1957 AS DOCUMENT NO. 18,972,096 IN COOK COUNTY, ILLINOIS.

1410-11048963

97587945

95377388

SUCH PROPERTY HAVING BEEN PURCHASED IN WHOLE OR IN PART WITH THE SUMS SECURED HEREBY.

Tax Key No: 02-13-406-030-0000

which has the address of 1368 DOROTHY DRIVE, PALATINE

Illinois 60067- ("Property Address");

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT S100030

Form 3014 9/80 (page 1 of 7 pages)

INSURANCE

33-50

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