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97587120

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$27.00
. T40012 TRAN 6276 08/12/97 09:52:00
. #3040 ÷ CG *-97-587120
. COOK COUNTY RECORDER

7050815-EP
97029760

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 01-18-88 A/K/A TRUST # 88-387 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES bearing date the 23, 23 day of MAY, MAY, 1990, 1990 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as document No. 90-256897 90-256898 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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M

LOTS 1 AND 2 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND KEDIZE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-13-309-020

Address(es) of Premises : ^{mail to:} 6000-6004 S. ALBANY CHICAGO, IL.

Witness _____ hand _____ and seal _____, this 23 day of JUNE, 1997.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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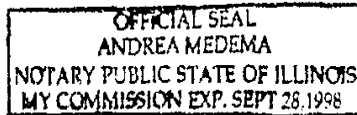
BOX 333-CTI

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of JUNE, 1997.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

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Clerk's Office