

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

97587383

PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS  
OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

DUET-OR RECORDING \$25.50  
738866 TRAN 1490 08/12/97 13:22:00  
00254 E AR # 97-587383  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ABEL JUAREZ AND JOSEPHINE JUAREZ, HIS WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27 day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 92274945, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.I.N. # 16-25-210-018

COMMONLY KNOWN AS: 2713 WEST 23RD PLACE, CHICAGO, ILLINOIS, 60608

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 02 day of APRIL, 1997.

COLE TAYLOR BANK

By: *Pamela M. Pehanich*

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST: *J. Bradley Vinson*

J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

2550  
2550  
BMP

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

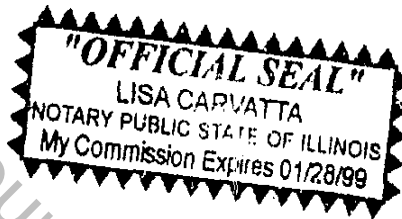
GIVEN under my hand and NOTARIAL seal this 02 day of APRIL, 1997.

*Lisa Carvatta*

NOTARY PUBLIC

*ABEL SUAREZ*  
WHEN RECORDED MAIL TO:

X 1706 LOCKHART  
PASADENA TX  
7750 2



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LOT 43 IN MCCORMICK'S ESTATE SUBDIVISION OF BLOCK 5 (EXCEPT THE NORTH  
125 FEET OF THE WEST 250 FEET THEREOF) IN WALKER'S SUBDIVISION OF THE  
NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 16 25 210 018

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