JNOFFICIAL COPY

when recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 97588762 RALBIGH, NC 27607

L#:8872672

SATISFACTION/ DISCHARGE CE MORTGAGE

10:26 0011 MC# 98/13/97 23.00 RECORDIN 4 0.50 MIL 97588762 #

0011 HCH 10:26 08/13/97

The undersigned certifies that it is the present owner of a mortgage made by ALBERT JINVISON AND CLARETHA JACKSON

to FIRST UNION HOME EQUITY BANK, NA

bearing the date 10/26/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 95744687 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

MORGAN STREET commonly known as:10834 CHICAGO, IL 60643

dated 08/01/97 35-17-407-00 FIRST UNION NATIONAL BANK OF NORTH CAROLINA

DANE F. BAYAG VICE PRESIDENT

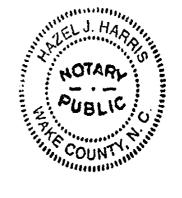
STATE OF NORTH CAROLINA CCUNTY OF WAKE The foregoing instrument was acknowledged before me on 08/01/97 by DANE F. BAYAG the VICE PRESIDENT of FIRST UNION NATIONAL BANK OF NORTH CAROLINA on behalf of said CORPORATION.

HAZEL J. HARRIS

My Commission Expires October 3, 1998

Notary Public

**PIRS** LA 10334 97588762



## **UNOFFICIAL COPY**

EXHIBIT 'A'

LOT 32 AND THE NORTH HALF OF LOT 33 IN SHELDCH HEIGHTS NORTHWEST FIFTH ADDITION, BEING A RESUBDIVISION OF PARTS OF BLOCK 2, 8, 10 AND 12 IN GEORGE G. STREET'S SUBDIVISION TOGETHER WITH CERTAIN LOTS IN MANCHESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION OF BLOCKS 4 AND 6 OF GEORGE G. STREET'S SUBDIVISION ALL IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

97588762