

UNOFFICIAL COPY

343341

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 1500010114393

10834 S MORGAN
CHICAGO, IL 60643

COOK COUNTY
RECORDER
JULIA WHITE
BRIEFING OFFICE

Ticor Title

08/13/97

0011 MCH 10:26
RECORDING 25.00
MAIL 0.50

97588763

08/13/97

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0011 MCH 10:26

Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALBERT JACKSON AND CLARETHA JACKSON, HIS WIFE JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 17th day of January A.D. 1997, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book NOT APPLICABLE, on page NOT APPLICABLE, as Document No. 97054041, and an assignment of rents bearing the NOT APPLICABLE day of NOT APPLICABLE, NOT APPLICABLE year in the NOT APPLICABLE County, in the State of NOT APPLICABLE, in book NOT APPLICABLE, on page NOT APPLICABLE as recorded document NOT APPLICABLE and assigned to LaSalle National as trustee.

PIN Number: 25-17-407-010 V 461

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES, 1997-1 hereunto causes these presents to be signed by its Vice President this 31st day of July, 1997.

LASALLE NATIONAL BANK, AS TRUSTEE
by Avondale Federal Savings Bank
it's Attorney-in-fact

97588763

By: Tina L. Perez
Tina L. Perez, Vice President

Attest: Carmen Thompson
Carmen Thompson, Manager

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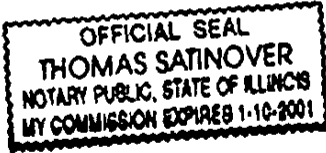
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STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Tina L. Perez, Vice President personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and Carmen Thompson, Manager personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of July, A.D. 1997.



Thomas Satinover
Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY MIKE KINANE, SENIOR VICE-PRESIDENT
mail to → AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, SUITE 120 WOODRIDGE, IL 60517



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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010114393

MORTGAGOR/TRUSTOR: ALBERT JACKSON AND CLARETHA JACKSON, HIS WIFE
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 1/17/97 AMOUNT: \$15,500.00

RECORDED:

DATE
1/24/97

INSTRUMENT #
97054041

PROPERTY ADDRESS: 10834 S MORGAN, CHICAGO, IL 60643

PARCEL PERMANENT TAX ID #: 25-7-407-010 V 461

LEGAL DESCRIPTION (1 of 1):

LOT 32 AND THE NORTH 1/2 OF LOT 33 IN SHELDON HEIGHTS
NORTHWEST FIFTH ADDITION, BEING A RESUBDIVISION OF PARTS OF
BLOCKS 2, 8, 10 AND 12 IN GEORGE G. STREET'S SUBDIVISION
TOGETHER WITH CERTAIN LOTS IN MANCHESTER LAND AND INVESTMENT
COMPANY'S SUBDIVISION OF BLOCKS 4 AND 6 OF GEORGE STREET'S
SUBDIVISION ALL IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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