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97588924

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00
T40012 TRAN 6288 08/12/97 15:20:00
43607 ÷ CG *-97-588924
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, of 1048 W. Lake Street, Oak Park, County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages and Assignment of Rents hereinafter mentioned, and the cancellation of all of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto COMMUNITY SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 20, 1991, AND KNOWN AS TRUST NO. LT-572, AND FRANK KAM, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Assignment of Rents dated September 6, 1996 and recorded in the Recorder's Office of Cook County, Illinois on October 30, 1996 as Document 96876251, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

7671431 f20E

UNIT NO. D1 IN THE PALMER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 16, 17, 18 AND THE WEST 1/2 OF LOT 19 IN JOHN JOHNSTON JR.'S SUBDIVISION OF LOT 14, IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON JR.'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 13-36-109-042; 13-36-109-043
Address(es) of Premises: Unit D1, 2950 W. Palmer/2201 N. Sacramento, Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals, this 29th day of July, 1997.

THE FIRST NATIONAL BANK OF CHICAGO

BY: Martin J. Thomaszer
Martin J. Thomaszer, Vice President

BY: Leslie J. Matlock
Leslie J. Matlock, Com'l Real Estate Officer

BOX 333-CTI

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