97588924

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) DEPT-01 RECORDING \$23.00 T#0012 TRAN 6288 08/12/97 15:20:00

#3607 # CG #-97-588924 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, of 1048 W. Lake Street, Oak Park, County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages and Assignment of Rents hereinafter mentioned, and the cancellation of all of the notes thereby secured, and of the sum of one dollar, in receipt whereof is hereby acknowledged. does hereby Remise, Release, Convey and Quit Claim unto COMMUNITY SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED AUGUST 20, 1991, AND KNOWN AS TRUST NO. LT-572, AND FRANK KAM their beirs, legal representatives and assigns, all the right, title, interest, claim, it demand whatsoever it may have acquired in, through or by that certain Mortgage and Assignment of Rents dated September 6, 1996 and recorded in the Recorder's Office of Cook County, Illinois on October 30, 1996 as Document 968:6251, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. DI IN THE PALMER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 16, 17, 18 AND THE WEST 1/2 OF LOT 19 IN JOHN JOHNSTON JR.'S SUBDIVISION OF LOT 14, IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON JR'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number:

2027 18416 120E

13-36-109-042; 13-36-109-043

Address(es) of Premises:

Unit D1, 2950 W. Palmer/2201 N. Sacramento, Chicago Minois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals, this 29th day of July, 1997.

THE FIRST NATIONAL BANK OF CHICAGO

BY

Martin I/Thomszer, Vice President

53X 333-CTI

- // Alles A

Leslie J. Matlock, Com'l Real Estate Officer

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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

## **UNOFFICIAL COPY**

STATE OF ILLINOIS **COUNTY OF COOK** 

1, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin J. Thomiszer, personally known to me to be the Vice President of The First National Bank of Chicago, a national banking corporation, and Leslie J. Matlock, personally known to me to be the Com'l Real Estate Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Com'l Real Estate Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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Oox GIVEN order my hand and seal this 29th day of July, 1997.

Commission Expires

OFFICIAL SEAL ERIKA SCHMIDT

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/03/99 \*\*\*\*\*\*\*

2/6/4/5 Office

This instrument was prepared by:

Lana Giljea

Commercial Perli Estate Department

Suite 2489

The First National Lank of Chicago

1048 W. Lake Street

Oak Park, Illinois 60301

Mail to Jean Phillips 221 North Labelle H. Duite # 2426 Chicago, Al. 60601