

LOAN NO. 0940923

# UNOFFICIAL COPY

PREPARED BY:

PAMELA A. TUMA

97588098

AND WHEN RECORDED MAIL TO:

LINCOLN MORTGAGE, L.L.C.  
1933 WRIGHT BLVD.  
SCHAUMBURG, IL 60193

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 6285 08/12/97 14:49:00  
#3437 # CG \*-97-588098  
COOK COUNTY RECORDER

PT 720 1 OF 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONAL CITY MORTGAGE COMPANY**  
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 25**  
1997, executed by **SUSAN M. HANSING, SINGLE, NEVER MARRIED**

to **LINCOLN MORTGAGE, L.L.C.**

a corporation organized under the laws of **ILLINOIS**  
1933 WRIGHT BLVD.  
SCHAUMBURG, IL 60193  
and recorded in Book/Volume No. **97561525**, **COOK**  
**ILLINOIS**

and whose principal place of business is

, as Document No.  
County Records, State of

described hereinafter as follows:

UNIT NUMBER 70-B-1967 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR  
POINTE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND  
THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS  
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP  
RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO  
SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO  
TIME.

07-32-305-017-0000

21-22-97  
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Commonly known as: **1967 LILAC COURT  
SCHAUMBURG, IL 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

\_\_\_\_\_  
LINCOLN MORTGAGE, L.L.C.

\_\_\_\_\_  
BY: **GLEN TUMA, JR.**  
ITS: **PRESIDENT**

\_\_\_\_\_  
BY: **DEBRA TUMA**  
ITS: **ASSISTANT SECRETARY**

\_\_\_\_\_  
WITNESS:  
\_\_\_\_\_  
\_\_\_\_\_

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

On **JULY 25, 1997**

(Date of Execution)

personally appeared **GLEN TUMA JR.**

before me, the undersigned, a Notary Public in and for said County and State,

known to me to be the **PRESIDENT**  
**DEBRA TUMA**

known to me to be **ASSISTANT SECRETARY** and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  
COOK

\_\_\_\_\_  
County,

My Commission Expires **3-12-2001**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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