Cook County Recorder

23.50

Attn: TR-59

6320 CANOGA AVENUE WOODLAND HILLS, CA 91367



#### 97588198

Parcel Number:

719-007-0000

This form was prepared by:

WEZERIJAEUSER MORTGAGE COMPANY

. address:

P. O. BOX 54089, LOS

At GLLPS, CA 90054

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P. O. BOX 54089, LOS ANGELES, CA 90054

does hereby grant, sell, assign, transfer and convey, unto the

FLEET MORTGAGE CORP

a corporation organized and existing under the laws of

(herein"Assignee"),

whose address is

1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

DECEMBER 24TH 1996

, made and executed by

a certain Mortgage dated SIMON CATRINTA AND MIHAELA CATRINTA, HUSBAND AND VIFE

to and in favor of WEYERHARUSER MORTGAGE COMPANY

upon the following described

property situated in COOK

County, State of

LOT 25 AND THE NORTHWESTERLY 1/2 OF LOT 26 IN BLOCK 3 IN ELSTON AVENUE ADDITION TO IRVING PARK, BEING A SUBDIVISION OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15, INCLUSIVE, OF FITCH AND HECOX SUBIDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY FIVE THOUSAND AND NO/100

165,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

97-003790

County ) of the

Records of

County,

State of

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgago

9D5(IL) (9505)

initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

MQ41.9929 (11/95)

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### UNOFFICIAL COPY 7560190 Page 2 of

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage FEBRUARY 4TH, 1997 WHYERHARUSER MORTGAGE COMPANY (Arrignor) Witness DHARSHINA PERERA, Assistant Secretary Attest Scal: [Space Below is Reserved for Acknowledgment Information] State of County/City/Parish of State of California County of Los Angeles , before me SCOTT FRIEDEN FEBRUARY 4TH, 1997 On , personally appeared DHAKSHINA PERERA, ASSISTANT SECRETARY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/t/cir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official scal. 995(IL) (0505) 1163 (9301) Page 2 of 2 SCOTT FRIZITION COMM. # 105774 Notary Public -- California

LOS ANGELES COUNTY My Comm. Expires MAY 25, 1999

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