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Recording requested by / Return to:
Peelle Management Corporation (905-46)
P.O. Box 1710, Campbell, CA 95009-1710

97589455

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 685384017
1st LN#: 0759761

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT BANK AND TRUST CO., a Michigan corporation
whose address is One Vandenberg Center, Grand Rapids, MI 49503 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

OLD KENT MORTGAGE COMPANY, a Michigan corporation
4470 44th Street, S.E., Grand Rapids, MI 49517 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 10/26/93 as Instrument/series/file 93-861299
Original Mortgagor-- LANCE B. SPOTTS
Original Mortgagee-- OLD KENT BANK.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 30, 1997
OLD KENT BANK AND TRUST CO.

By: Angela Lazer
Assistant Vice President

Attest: Paul O. Colombe
Senior Vice President

State of Michigan
County of Kent

On 07/23/97, before me, the undersigned a Notary Public for said County and State, personally appeared Angela Lazer, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of OLD KENT BANK AND TRUST CO., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT BANK AND TRUST CO..

Geraldine A. Forsberg
Notary: Geraldine A. Forsberg
My Commission Expires December 2, 2001

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0750761 (12-03)

Tax ID #: 14-32-102-044-1026

Date of mortgage: 08/26/93

Property Address: 2343 N. Greenway Apt. 213, Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 0750761

2nd Ln#:

ST-CO: 12-031 (IL Cook)

PMC#: 10257

Seq#: 204

Pool:

Type: FHL

Grp : INT

LEGAL DESCRIPTION

UNIT NO. 213 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENVIEW PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87535542, IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 10 AS A LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

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