HLI Loan No. 707948-6

Pool No.

Loan No.

*THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY

JACKSONVILLE, FILONIDA 32256

ATTN: TANGERINE STELLACIE

97589602

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANYDIBIA LOAN AMERICA FINANCIAL CORPURATION (Assignor)

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING,INC

whose address is 7301 BAYMEADOWS WAY, J. CK SONVILLE, FLORIDA 32256

(Assignce)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILL JOIS, County of COOK.

Official Records on: 3/5/97

Original Loan Amount: \$51,200.00

Mortgage Date: 2/19/97

Original Mortgagor: ORA LEE BOURNES

Trustee:

Document # 97146550

Certificate #

Book:

Page:

Legal Municipality: See Attached Legal Mortgagee: BARNETT MTG. CO. D/B/A LOAN AMERICA FINANCIAL CORP.

Section:

Block:

Property/Tax ID # 20-19-113-032

Address: 6422 SOUTH SEELEY AVENUE CHIGAGO, IL 60636

Date: 5/13/97

BARNETT MORPAGE COMPAN

CHERYL JEFFERSOI

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 13th day of. May, 1997 by TAMMY WHITING PRESIDENT and CHERYL JEFFERSON, ASSISTANT SECRETARY OF BARNETT MORTGAGE COMPANY, A FLORIDA

Corporation, on behalf of the corporation. Ale She is personally known to me and did take an oath.

TANGERINE STELLACIE, Notary Public

State of FLORIDA at Large, My Commission Expires:

Tangarine Stellagia n' commission / cc328678 expires October 28, 1997 SONDED THRU TROY FAIN INSURANCE, INC.

10 3.30

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HLI Loan Number:

7079486

Legal Description:

LOT 10 IN BLOCK 23 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office

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