

Recording requested by / return to:  
Peelle Management Corporation (90546)  
P.O. Box 1710, Campbell, CA 95009-1710

97589630

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 745770835  
1st LN#: 0804923

97589630

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

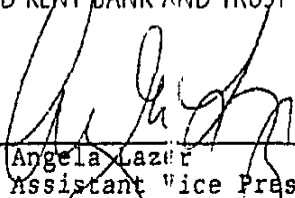
OLD KENT BANK AND TRUST CO., a Michigan corporation  
whose address is One Vandenberg Center, Grand Rapids, MI 49503 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

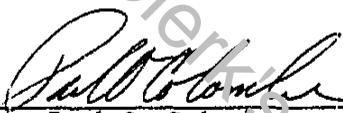
OLD KENT MORTGAGE COMPANY, a Michigan corporation  
4420 44th Street, S.E., Grand Rapids, MI 49512 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 11/09/93 as Instrument/series/file: 93908485  
Original Mortgagor--: GRANT A. SUTFIN, ROXANN V. SUTFIN  
Original Mortgagee--: OLD KENT BANK

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 30, 1997  
OLD KENT BANK AND TRUST CO.

By:   
Angela Lazer  
Assistant Vice President

  
Attest: Paul O. Colombe  
Senior Vice President

State of Michigan  
County of Kent

On 07/23/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Angela Lazer, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of OLD KENT BANK AND TRUST CO., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT BANK AND TRUST CO..

  
Notary: Geraldine A. Forsberg  
My Commission Expires December 2, 2001

S- YES  
P- 2  
N- NO  
M- YES  
10392

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

0804923

Loan #: 0804923 (12-031)

Tax ID #: 06 06 116 023

Date of mortgage: 10/20/93

Property Address: 1336 Dakota, Elgin, IL 60120

LOT 14 IN FOURTH ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF A.1 THAT PART OF THE THIRD ADDITION, TO BLACKHAWK MANOR LING NORTH OF THE NORTH LINE OF ELMA AVENUE, EXCEPT THE NORTHERLY 60.0 FEET THEREOF, AND ALSO EXCEPTING THAT PART LYING WESTERLY OF THE EAST 17.0 FEET OF LOT 422, AND ALL OF LOTS 423 AND 424, IN SECTION 6, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FOURTH ADDITION TO BLACKHAWK MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1959, AS DOCUMENT NUMBER 188935 IN COOK COUNTY, ILLINOIS.

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