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Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA Inv#: 685902668

1st LN#: 0808457

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT BANK AND IRUST CO., a Michigan corporation whose address is One Vandenberg Center, Grand Rapids, Mt. 49503 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon to:

OLD KENT MORTGAGE COMPANY, a Michigan corporation 4420 44th Street, S.E., Grand Rapids, Mr. 49512 Said mortgage is recorded in the State of II. County of Cook on 11/12/93 as Instrument/series/file: 93938234.
Original Mortgagor--: MOHAMMED K. ADIL. NUZ-JATH ADIL
Original Mortgagee--: PRIORITY MORTGAGE

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 30, 1997

OLD KENT BANK AND TRUST CO.

Angels Dezer

Assistand Vice President

Attest: Colombe Senior Vice President

State of Michigan County of Kent

On 07/23/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Angela Lazer, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of OLD KENT BANK AND TRUST CO., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OLD KENT BANK AND TRUST CO..

Notary: Geraldine A. Forsberg My Commission Expires December 2, 2001

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Property of Coot County Clark's Office

Loan #: 0808457 (12.031)

Tax ID #: 10-35-421-013 Date of mortgage: 10/15/93
Property Address: 6417 Trumbull, Lincolnwood, 11 60645
LOT 13 IN DEVON KIMBAN, MANOR SUBDIVISION BEING A SUBDIVISION OF ALL OF BLOCK 3 AND THE WEST 1/2 OF BLOCK 2 IN ENDERS AND MUNOS SUSDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

AND, WISION G. COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Aroberty of Cook County Clerk's Office