写了一篇写写了

UNOFFICIAL CO 1905/0010 48 001 08/13/97 09:44:37

FMC#: 221376-4 NAME: TAPIA, ANSELMO F/O DATE: December 22, 1993

Cook County Recorder

23.50

PREPARED BY:

FLEET MORTGAGE CORP.

F.O. Box 303

Milwaukee, WI 53201

97589770

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by ANSELMO TAPIA AND CAROLINA TAPIA, HIS WIFE 5 LEET NATIONAL BANK on May 13, 1992 and recorded on May 19, 1992 in the office of the Registrir of Titles/Rec'rd r of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 92-347171.

The above described martgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is ranorized to enter this satisfaction/discharge of record.

Property Legally Described As:

LOT 26 IN BLOCK 2 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SUUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TC/WNSHIP 38 NORTH, RANC. 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 19-28-406-015 VOL. 190 A

Property Address: 764% SOUTH LECLAIRE, BURBANK, IL 60450

Dated: February 16, 1994

FLEET MCRTGAGE CORP. F/K/A MORTG (GE ASSOCIATES INC.

BY:

WILKE, Moltgage Officer

Dana Andrews

NOTARY PUBLIC

BY:

Mortgage Officer

TO TO STANDARD OF THE PARTY OF STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on February 16, 1994, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc. / a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: May 12, 1996 Commissioned in Milwaukee County, Wisconsin

ILFMC.(990)MTG SR55B, 12/93

Batch: February 14, 1994



