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Cook County Recorder

23.50

Prepared By:

Document Express Inc.

350 W. Kensington Suite 120

Mt. Prospect, IL 60056

97589901

And When Recorded Mail To: Ambeing Mortgage, Inc. 4937 West Foster Avenue Chicago, IL 60630 2011402 ATO LAIA 3 OF 3 AUL

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810026689

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Home Morceage Corporation, 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 12, 1997 executed by Henry Lucherini married to Stacy A. Lucherini to AmBarc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and wrose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois a scribed hereinafter as follows:

SEE ATTACHED LEGIL DESCRIPTION RIDER

P.I.N.: 14-21-106-032-1012

Commonly known as: 3700 North Lake Shore Drive, Unit 1-18, Chicago, IL 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Feal Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

on 08/12/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael McKune known to me to be the president of and AmBanc Mortgage, Inc. known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act

AmBanc Mortgage Ingi

Bunk Michael McKune

its: President

By:

Witness: John McKune

Notary Public

4 Pere County, Illinois

My Commission Expires:

and deed of said corporation.

3/27/00

"OFFICIAL SEAL"
MARK J. ALBIAN
Notary Public, State of Illinois
My Commission Expires March 27, 2000

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT B-2 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF ANY ALJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND AND 33 TO 37, ALL INCLUSIVE. IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

LOTS 6 AND 7 IN LLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYINC BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AN 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE EASTERLY 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 IND 7) ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, AND AS AN ENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-40, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUJENT 25513348, IN COOK COUNTY, ILLINOIS.

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