**Look County Recorder** 

23.50

Loan #: 9398607 Prepared By:

Carlton Mortgage Services, Inc. 600 North Cours Suite 110

🤊 Palatine, IL 60/067/

97589916

And When Recorded Mail To: Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 50067

2011449 MTL LAN 3053 ALL

Space Above For Recorder's Use

LOAN NO. 939860

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the unuersigned hereby grants, assigns and transfers to Countrywide Home Loans. Inc. , a New York corporation 6400 Legacy Drive, Plano, TX 75024

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 8, 1997 executed by Scott A. Hall , a single person

to Carlton Mortgage Services, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. 97589915 , by the Cook County Recorder of Deeds, State of Illinois described

SEE ATTACHED LEGAL DESCRIPTION

F.I.N.: 13-26-305-018

Commonly known as: 2727 North Lawndale, Chicago, II 60647

Together with the note or notes therein described or referred to, the money use and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF Cook** 

On 08/08/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER

known to me to be the PRESIDENT

and AL WOOD

known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires:

Cariton Mortgage Services, Inc.

By: CAROL GARDNER

its: PRESIDENT

By: AL WOOD

its: VICE PRESIDENT

OFFICIAL SEAL MARY BETH EVANS

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:03/03/01

## **UNOFFICIAL COPY**

Property of County Clerk's Office

LEGAL DESCRIPTION RIDER

LEGAL DESCRIPTION RID SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-26-305-018 P.I.N.:

Property or Cook County Clerk's Office

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office