UNOFFICIAL CO P000 13 001 08/12/97 15120152 90589021 Fage 1 of

· RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 380802-9

PROPERTY ADDRESS: 2126 DEWEY AVENUE EVANSTON IL 60201

97589021

DRAFTED BY: Michelle Carman CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

KNOW ALL, MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARF CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

PATRICK A KAMA W AND JOY M KAMARA, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF **DOCUMENT** MORTGAGE NUMBER 11-05-90 90542387

DATE OF PLCORDING 11-07-90

PERMANENT INDEX NUMBER 10-12-420-018

IN CONSIDERATION OF THE PAYMENT OF THE SUDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 10-03-91 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD MORTGAGE COMPAN' N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JULY 31, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

ON 07-31-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

D. YEAREGO

Administrative Officer KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

JIYW

RETURN TO: PATRICK AND JOY KAMARA 2126 DEWEY AVENUE

EVANSTON IL 60201

Notery Public, Onland County, MB My Commission Expires July 21, 2001

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1) Xi FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

1.41.

UNOFFICIAL COPY

Property or Coot County Clert's Office

97589024

LOAN NO. 380802-9

LEGAL DESCRIPTION OF PROPERTY:

LOT 1 (ESCEPT THE NORTH 33.5 FEET THEREOF) AND THE NORTH 1/2 OF LOT 2 IN BLOCK 8 IN PAYNE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

9758902