

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

NO. 371  
February, 1985

97589175

## SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS  
COUNTY OF COOK  
15.00

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Erland's Electrical Contractors Incorporated

does hereby acknowledge satisfaction or release of the claim for lien against Rose Construction Services, Inc., Adams Elevator Equipment Company, Imperial Eastman, Clevite Industries, Inc., and Pullman Company

for One Hundred Thirteen Thousand, Seven Hundred Eighty One and 70/100 (\$113,781.70) Dollars, on the following described property, to-wit:

PARCEL 1:

THE WEST 20 ACRES (EXCEPT THE SOUTH 40 FEET THEREOF DEDICATED FOR HOWARD STREET) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 409.69 FEET THEREOF, AND ALSO EXCEPTING THEREFROM THAT PART THEREOF LYING EAST OF THE EAST LINE EXTENDED NORTH, OF THE WEST 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 29; ALL IN COOK COUNTY, ILLINOIS

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 94831599

Permanent Real Estate Index Number(s): 10 29 100 001 and 10 29 100 023

Address(es) of property: 6300 Howard Street, Niles, Illinois 60714

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19 97

Erland's Electrical Contractors  
Incorporated

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]

By \_\_\_\_\_

ATTEST:

[Signature]  
Secretary

100  
15A

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**



130 E. Randolph Drive

97589075

Above Space For Recorder's Use Only.

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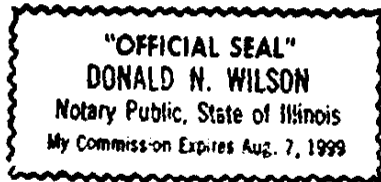
STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, Donald Wilson, a notary public in and for the county in the state aforesaid, do hereby certify that Peter Edwards, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22 day of July, 1997.



Donald N. Wilson  
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

Return To Box 28  
; Spina

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Property of Cook County Clerk's Office