UNOFFICIAL COPY CONTRACTOR OF THE PROPERTY OF

975891)88

MORTGAGE ASSIGNMENT

CH3 - AL, AR, DE, FA, FL, KS, KY, CA, ME, RH, NJ, RM, WY, WY

15 1940987 250 13880 Illinois

	<i>''</i>			
For value received,	HOMELAKERS REMOD	DELING, INC.	•	ain
Corporation	, ("Assignor") organize	d and existing und	ler the laws of the sta	te of Illinois
assigns to Green T	ree Financial Serv	vicing Corporat	ion '	and assigns,
	ted above, a certain mo			, 97], wherein
	Married, and Susa			, <u> </u>
			ee, recorded concurre	ntly with this Mortgage
	ffice of the Recorder, <		County, 111i	
	tail installment contract	or note secured b	y such mortgage on the	ne following described
real property situated	d in COOK	County, _I	llinois	
	perty located at 99)	
	m/village of Chica			
	ois, in which the E			
	her legal interest			
	ne schedule titled ned hereto as "Exhi		oberra seacriboro	'84
	lorrower does herek		e Mortgague/	
The Mortgagor/E	ider or its assigns	y suchotize th	ore detailed prop	Artu
	er the Mortgagor/E			
	and to attach Exhi			
	Mortgage/Deed of T		o Horodinary por	
nas stylled the	nortyayarbeed or r			
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		_		C)
Parcel ID#		9	7589087	
	d Mortgage was record	ed in Book	, on Page	
			<u></u>	
7/n /a	rd			
Date:	<u>/</u>	Homemakers R	EMODELING, INC.	
1 1				
Witnessed (Optio	nal):	15		>
		By:	<u> </u>	************************
		Doger	NS IT	
		Its: TICEST	10201	
Corporate Seal:				49
				(1)
				トフ

tage 1 of 2) GT-16-00-002 (9/96)

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	COUNTY OF COOK) SS (Corporate acknowledgment)
ס	This foregoing insurment was acknowledge by TEVE LEVIC an TULNOW	of before me this 701 97 corporation, on behalf of the corporation.
י	(Notary Stamp) "OFFICIAL SEAL" ROSA M MUNOZ NOTARY PUBLIC, STATE OF ILLINO'S MY COMMISSION (XPIRES 8'4 95)	Notary Public

essing to Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.



Prepared by and Return to: Green Tree Financial Servicing Corporation HID - Mortgage Recording Dept. 332 Minnesota St., Suite 610 St. Paul MN 55101

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Property: 9946 South Bell, Chicago, IL County: Cook

Legal Description: The South 19 feet of the east half of lot 8 and the east half of Lot 9 (except the south 26 feet thereof) in block 2 in Walden Manor, being a Subdivision of the east half of the Northwest quarter of of the Southwest quarter of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number(s): 25-07-302-035

Ownwers of Record: Robert C. Parker and Susan M. Parker as joint tenants