

**RELEASE OF MORTGAGE AND ASSIGNMENT  
OF RENTS**

**FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE AND  
ASSIGNMENT OF RENTS  
WERE FILED.**

97589096

KNOW ALL MEN BY THESE PRESENTS, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO - MELROSE PARK DIVISION, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain 1) Mortgage and 2) Assignment of Rents executed by MULICA'S DELI AND LIQUOR, INC., dated the 9th day of February, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1) 93684321 and 2) 93684322, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey to MULICA'S DELI AND LIQUOR, INC., all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook, in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 3256 N. Milwaukee Avenue  
Chicago, Illinois 60618  
PIN: 13-23-325-011; 13-23-325-012; 13-23-325-013  
13-23-325-014; 13-23-325-015

IN TESTIMONY WHEREOF, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused its corporate seal to be affixed, and these presents to be signed by a Vice President, and attested by an Assistant Secretary, this 31st day of July, 1997.

[SEAL]

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By:   
Its: Vice President

ATTEST:   
By:   
Its: Assistant Secretary



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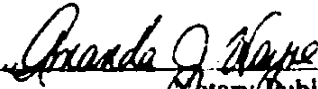
Property of Cook County Clerk's Office

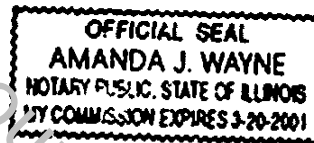
# UNOFFICIAL COPY

State of Illinois     )  
                              )SS  
County of Cook        )

I, AMANDA J. WAYNE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GERARD P. BROSNAN, personally known to me to be a Vice President of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO and MARK J. FUCINATO, personally known to me to be an Assistant Secretary of said association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of July, 1997.

  
\_\_\_\_\_  
Notary Public



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EXHIBIT "A"

TO RELEASE DEED

## LEGAL DESCRIPTION

LOTS 13, 14, 15, 16, 17, 18, 19 AND 20 IN LOUIS KORD'S MILWAUKEE AVENUE ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

3256 N. Milwaukee Avenue  
Chicago, Illinois 60618

PIN:

13-23-325-011 (Affects Lot 13)  
13-23-325-012 (Affects Lot 14)  
13-23-325-013 (Affects Lot 15, 16, 17, 18)  
13-23-325-014 (Affects Lot 19)  
13-23-325-015 (Affects Lot 20)

After recording, please mail to:

American National Bank & Trust Company of Chicago  
Attn: Cheryl Buwick  
33 N. LaSalle Street  
Chicago, Illinois 60690

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