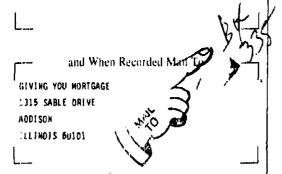
Prepared UNOEFICIAL COPY

HOMEO J. PANTALEON 1315 SABLE DRIVE AODISON, ILLINOIS 60131

97590494



DEPT-OF RECORDING

\$23.00

. T\$0009 TRAN 0179 08/13/97 14:07:00

40448 + SK *-97-590494

COUR COUNTY PECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 970900339-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 TELEGRAPH RUAD-SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OULY 24, 1887 executed by MONETTE BRILLO CRUZ, A STACLE PERSON

(a) GIVING YOU MORTGAGE

a corporation organized under the laws of and whose principal place of business is

ADDISON, ILLINOIS 80101

and recorded in Bock/Volume No.

No. , COOK hereinafter as follows:

THE STATE OF ILLINOIS
1315 SABLE DRIVE

, page(s)

GIVING YOU MORTGAGE

By:

Its:

By:

lts:

PRESIDENT

97090493

ILLINOIS

, as Document described

County Records, State of (See Reverse for Legal Description)

Commonly known as 500 ABERDEEN STREET, HOFFMAN ESTATES, 121, NOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before

County,

COUNTY OF COOK

On JULY 31, 1997 (Fale of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the

President

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its hy-laws or a resolution of its Board of Directors and that fe/she acknowledges said instrument to be the free act any deed of said corporation.

Volary Public Maga

Witness:

"OFF.CIAUSEAL"

Patrick F. Hynes

Notary Public, State of Hinner & My Commession Fabries 06/23/96 & Cocceccocc

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97590494

UNOFFICIAL COPY

5 (P. W.)

670 SdQ

41 NORTH, RANGE 10, MERIDIAN AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIFAL EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A SUBLIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD RESUBLIVISION OF PART OF LCT 1 IN BLOCK 22 IN HOFFMAN ESTATES 11, BEING LING WORTH OF THE SOUTH LINE OF HIGBINS ROAD) TOGETHER WITH PRINCIPAL MERIDIAM (EXCEPT THAT PART ABOVE DESCRIBED PROPERTY WHICH 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE TOT 5 IN BLOCK 128 IN HOPPMAN ESTATES X, BEING A SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION