

UNOFFICIAL COPY

97590494

Prepared by
ROMEO J. PANTALEON
1315 SABLE DRIVE
ADDISON, ILLINOIS 60101

and When Recorded Man To
GIVING YOU MORTGAGE
1315 SABLE DRIVE
ADDISON
ILLINOIS 60101

Handwritten: Mark TO

DEPT-01 RECORDING \$23.00
T40009 TRAN 0179 08/13/97 14:07:00
#0448 + SK * -97-590494
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.00

LOAN NO.: 970900339-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSIB

2800 TELEGRAPH ROAD-SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 24, 1987**

executed by **MONETTE BRILLO CRUZ, A SINGLE PERSON**

(i) GIVING YOU MORTGAGE

a corporation organized under the laws of
and whose principal place of business is
ADDISON, ILLINOIS 60101

THE STATE OF ILLINOIS

1315 SABLE DRIVE

97590493

and recorded in Book/Volume No.

No. , COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows:

Commonly known as **500 ABERDEEN STREET, HOFFMAN ESTATES, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GIVING YOU MORTGAGE

On JULY 31, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the *President*
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Patrick E. Hynes - Cook*
County,

By: *ROBUE S. REYES, JR.*
Its: *PRESIDENT*

By:
Its:

Witness:

"OFFICIAL SEAL"
Patrick E. Hynes
Notary Public, State of Illinois
My Commission Expires 06/23/98

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97590494

UNOFFICIAL COPY

DPS 049

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Property of Cook County Clerk

07-14-309-005

97590494

LOT 5 IN BLOCK 128 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART ABOVE DESCRIBED) PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD) TOGETHER WITH RESUBDIVISION OF PART OF LOT 1 IN BLOCK 22 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION