## **UNOFFICIAL COPY**

## Know All Men by These Presents,

that

HERITAGE BANK

F/K/A \_\_\_\_\_

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TROCKEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (TRUXINIEED, MORTGAGE, MOCKEONIEM).

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. BEPT-U1 RECORDING

\$23,50

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COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

ASSUBLEMPONENTE (TS) dated OCTOBER 4, 1996

and filed for record in the (RECORDER'S ASSUBLEM Office of COOK County, Illinois, on OCTOBER 9, 1996 as the Document No. 96772699 and recorded in said (RECORDER'S RECORDER'S, RECORDER'S, records at Page , does hereby remise, convey, release and quit claim unto

CHARLES F. BAKER AND LISA BAKER, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim, or demand whatsoever which it, the said (DRUSKEE, MORTGAGE) may have acquired in, through, or by, the said (TRUSKARED, MORTGAGE MONTGAGE MONTGAGE) to HERITAGE BANK the premises situated in the County of \_\_\_\_\_\_\_ and State of Illinois, therein described as follows, to wit:

LOT 4 IN BLOCK 5 IN AIR PORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 30-29-314-005-0000.

COMMONLY KNOWN AS 17617 WALTER STREET, LANSING, IL 60438

O'CONNOR TITLE SERVICES, INC. 4 7202-37

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASEZ Ver 2.1 Rev 5/95

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## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IN WITNESS WHEREOF, the said HERITAGE II PRESENTS to be executed in its behalf as (TROSOGE).             | MORTGAGEE) afores:                                 | ád, by its       | VICE                                      | President and                     |
|--|--|------------------|---|-----------------------------------|
| attes ed to by its <u>ASSISTANT</u> Secretary, at Blue 1997.   | lsland, Illinois, this                             | 13TH             | day of                                    | AUGUST                            |
|  | HERITAGE B.  | ANK,             |   |                                   |
|  | as (PAUSTEE,                                       | MORTGAG          | EE)                                       |                                   |
| By: Quely  | Town   |                  | , V                                       | /IOE President                    |
|  | AUDRETY TANCOS                                     |                  |   |                                   |
| Affest:  | B. KIM ELLIS                                       |                  | , <u>Ass</u> i                            | STANT Secretary                   |
| THIS DOCUMENT WAS PREPARED FY:   |  | RET              | URN RECO                                  | ORDED DEED TO:                    |
| MARY ANNE HACKETT  | CHARLES F. B                                       | AKER & LIS       | SA BAKER                                  | <b>₩</b>                          |
| HERITAGE BANK  | 17617 WALTE  |                  |   |                                   |
|  | LANSING, IL 6                                      | 0438             | 600                                       |                                   |
|  | 0/   |                  |   |                                   |
| STATE OF ILLINOIS )<br>) SS  |  |                  | ·   | Was a second                      |
| COUNTY OF COOK )   |  |                  |   |                                   |
| ,  | 0/2  |                  |   | 100                               |
| I, THE UNDERSIGNED , a Notary P  | ublic in and for said cou                          | nty, in the S    | State aforesa                             | id do hereby certify              |
| that <u>AUDRETY TANCOS</u> as <u>VICE</u>  | Preside  | x, and           | B. KIN                                    | M ELLIS as                        |
| ASSISTANT Secretary, of HERITAGE BANK be the same persons whose names are subscribed to the fore         | , who are both persona-<br>poing instrument as suc | 'ly krown t<br>h | o me to be s<br>VICE                      | ouch officers and to<br>President |
| and ASSISTANT Secretary respectively, appe   | ared before me this da                             | w in perso       | and ackno                                 | wledged that they                 |
| sigaed, sealed and delivered the said instrument as their free and ASSISTANT Secretary respectively, and | and voluntary act as su-                           | ch               | YCE                                       | President                         |
| and ASSISTANT Secretary respectively, and as (DRASORE, MORTGAGEE) for the uses and purposes here         | as the free and volunta:                           | ry act and de    | eed of said 1                             | IERITAGE BANK,                    |
| And the said ASSISTANT Secretar  | y, being first duly sworn                          | , on oath, d     | eposes and !                              | avs that the SEAL                 |
| affixed to the foregoing instrument is the true and genuine C  | Corporate Seal of said                             | HERITAGE         | BANK, and                                 | I was his (cons.her)              |
| thereto affixed by virtue of the power and authority conferred   | upon (both,her) by the l                           | By-Laws of s     | said Bank.                                | 10                                |
| Given under my hand and Notarial Seal this   | H // day of  | _/Át/GUS         | T   | , 1997                            |
|  | Votary Public, Cook                                | County III       | Jale                                      |                                   |
|  | ./   | ·                | PFICIAL SEAL                              | <del></del>                       |
| H Heritage Bank  | V  | Ma               | ry B. Skimerhers                          |                                   |
| ı  |  |                  | rublic, State of II<br>ission Expires 3-1 |                                   |
| AS (TIRUSTPEE, MORTGAGEE) TO   | · <del></del>                                      |                  |   |                                   |
|  |  | RELEA            | ASE DEE                                   | ED .                              |
|  | <del></del>  | ·                | ·   |                                   |