

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEK

97590572

Loan No. 00113007-5

BOX 392

Commonly known as:

1100 WEST 84TH PLACE
CHICAGO, IL 60652

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0181 08/13/97 15:05:00
#0528 + SK *-97-590572
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.00

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to

RESOURCE BANCORP'S MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

08/08/97 executed by

JUNIOUS W. TURNER, AN UNMARRIED MAN

CAROLYN A. DURDEN, AN UNMARRIED WOMAN

97590570

97590572

to BANCORP MORTGAGE CORPORATION

and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60467

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

LOT 13 IN FIRST ADDITION TO MULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING
A RESUBDIVISION OF PARTS OF BLOCKS 3, 4, 5, 6 AND PART OF VACATED S. TROY
STREET, IN ROBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE
SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER
1497430

P.L.N. #19-36-303-014

*Rubert

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/08/97

J. David Hrobon
Witness: J. DAVID HROBON, VICE PRESIDENT

Reta F. Kerrick
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF DuPage

Iss.

On 08/08/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

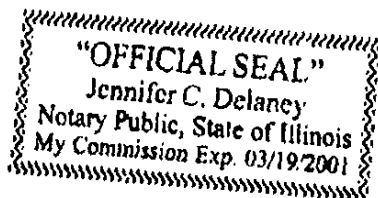
VICE PRESIDENT AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

(Official Seal)



Notary Public for the state of ILLINOIS

My commission expires: 3-19-2001