

UNOFFICIAL COPY

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GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

DEPT-01 RECORDING \$23.50
T#0009 TRAN 0186 08/13/97 16:25:00
#0566 + SK # -97-590607
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

2350

GRANTOR				BORROWER			
NAME BURTON HANDLER SHEILA B. HANDLER				NAME BURTON HANDLER SHEILA B. HANDLER			
ADDRESS 3224 SANDY LANE GLENVIEW IL 60025				ADDRESS 3224 SANDY LANE GLENVIEW IL 60025			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	8.2500%	\$ 100,000.00	08/24/89			70800886	

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 27th day of April 1996 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 96325797 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

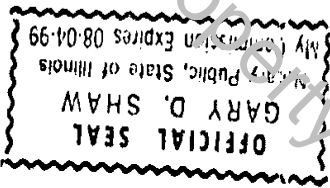
Permanent Real Estate Index Number(s): 04-21-402-010-0000
Address(es) of Premises: 3224 SANDY LANE GLENVIEW IL 60025

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PIN 01-21-402-010-0000

LOT 217 IN THE WILLOWS UNIT #3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 22 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

GARY D. SHAW
OFFICIAL SEAL

Notary Public

Gary D. Shaw
day of *March* 14th 1997

97590607

Given under my hand and

and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, *The undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF *Illinois*
COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

BY: *Shirley K. Kaminski*
MORTGAGEE: GLENVIEW STATE BANK
WITNESSES: *Shirley K. Kaminski*
ATTEST: *Shirley K. Kaminski*
BY: *Shirley K. Kaminski*

[Seal]

Witness it, hand and seal, this *14th* day of *March* 1997.