UNOFFICIAL COPY

PREPARED BY:

LUCYANNA DESTEFANO GUARANTEED FINANCIAL MORTGAGE 97590919

19 WEST JACKSON STREET, #210 CHICAGO, ILLINOIS 60604 AND WHEN RECORDED MAIL TO GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210 CHICAGO, ILLINOIS 60604 LOAN NO. 7810023353

DEPT-01 RECORDING

\$23.DÜ

T#0012 TRAN 6297 08/13/97 10:54:00

\$3925 \$ CG *-97-590919

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE CORPORATION, 809 S. GOTH STREET, WLST ALLIS, WISCONSIN 53214 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MYLES MARKS and DEIRDRE LEVINE MARKS, HUSBAND AND WIFE

GUARANTEED FINANCIAL MORTGAGE 7/30/97 and dated , to a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 19 WEST JACKSON STREET, #210, CH CAGO, ILLINOIS 60604 , as Document No. , page(s) and recorded in Blook/Volume No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 (EXCEPT THE EAST 19.0 FEET THELEOF) AND LOT 7 (EXCEPT THE WEST 12.50 FEET THEREOF) IN BUCKINGHAM'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 6 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWIST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-33-102-035

KNOWN AS: 623 W. FULLERTON PARKWAY, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to became due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF

COUNTY OF

July 30th, 1997 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Victor Ciardelli III

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and snaled on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dued of said corporation. In

NOTARY PUBLIC JULY TOWN DATE COUNTY

My Commission Expires DOC PREP, INC. 10/84

MOTOTAGE

<u> President</u>

its:

Witness:

OFFICIAL SEAL CTHILLIGY ANNUA I DISTEPANIQUA NOTARY PUBLIC STATE OF ILLINOR MY COMMISSION EXP. APR. 28,1999

BOX 333-CTI

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